

The character of the Prophet was the Qur'an

The Walking Qur'an

Studying Seerah alongside the Qur'an and Ahadith

Session 17 of 23: Seventeenth Year of Revelation Age: 56; 4 AH (After Hijrah)

Apr 02, 2023



By: Mujtaba Shareef www.fussilat.com



About



The main objectives of 'The Walking Quran' are:

- To learn key events from the Seerah by each Nabawi year.
- To study the Quran revealed during each Nabawi year to understand how it motivated the Prophet ²⁶ and the Sahabah.
- To present a few relevant Ahadith to understand how the Prophet strained the Sahabah and purified their lives.
- This series consists of a total of 23 sessions, the number of years the Quran was revealed to the Prophet

Compiled by:

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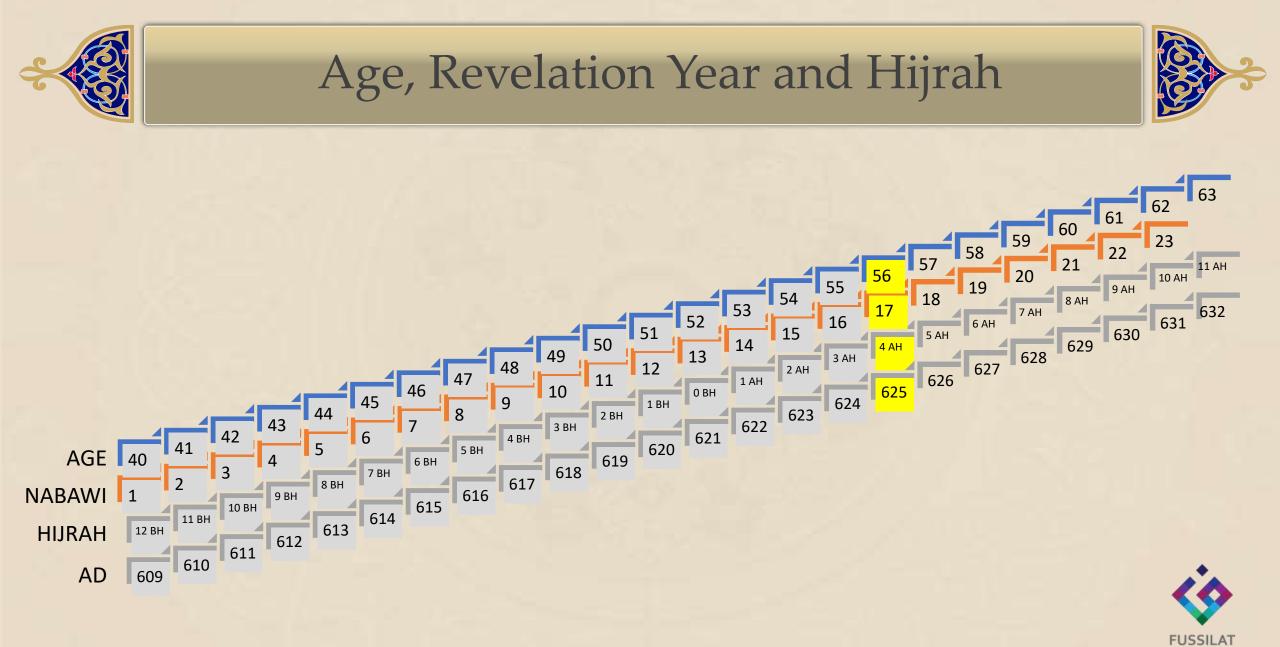
Important Note



All praise is due to Allah, and any goodness or correctness found in these slides is solely from Him. However, any errors or shortcomings present are my own responsibility. If you happen to notice any mistakes in these slides, I kindly request that you notify me via email, enabling me to promptly rectify them.

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Outline



- Part A: Main events from the Seerah
- Part B: Key messages from the Surahs revealed during that period
- Part C: A few relevant Ahadith and key takeaways





Recap of Makkah Events



- The Prophet secludes to the cave Hira at the age of 40 years.
- First five verses of the Surah Alaq are revealed.
- After a brief gap the second revelation happens, and commandment is given to start dawah.
- Close relatives and friends accepts his message and subsequently other close friends follows.
- The early believers used to meet at Dar Al-Arqam.
- Invitation given to the extended family, subsequently open dawah begins.
- Quraish starts persecuting Muslims, first migration to Abyssinia occurs.
- Humzah (RA) and Omar (RA) accepts Islam.
- Second migration to Abyssinia occurs.

- The disbelievers of Makkah tries bargaining and renunciation to stop the message.
- Social boycott of Banu Hashim and Muslims.
- * Khadija (RA) and Abu Talib dies, year of grief.
- The Prophet stravels to Taif for dawah but the people rejects him. He returns extremely disappointed.
- Six men from Madinah meets the Prophet sind accepts Islam.
- The Prophet solution goes on the journey of Isra and Me'raj.
- First and second pledge of Aqabah with more Muslims from Madinah accepts Islam.
- * The Muslims begin migrating to Madinah.
- The Prophet along with Abu Bakr (RA) migrates to Madinah.





 \checkmark 1. Al-Fatihah(7)

Quran Revealed in Makkah

- \checkmark 73. Al-Muzammil(8) \checkmark 74. Al-Muddathir(7) ✓ 96. Al-'Alaq(5) ✓ 81. At-Takwir(29) ✓ 82. Al-Infitar(19) ✓ 93. Ad-Dhuha(11) \checkmark 94. Ash-Sharh(8) ✓ 97. Al-Qadr(5) \checkmark 99. Az-Zalzlah(8) ✓ 100. Al-'Adiyat(11) ✓ 101. Al-Qari'ah(11) ✓ 103. Al-'Asr(3) ✓ 55. Ar-Rahman(78) ✓ 75. Al-Qiyamah(40) ✓ 76. Al-Insan(31) \checkmark 77. Al-Mursalat(50)
- ✓ 78. An-Naba(40) ✓ 113. Al-Falaq(5) ✓ 79. An-Nazi'at(46) ✓ 114. An-Naas(6) ✓ 80. Abasa(42) ✓ 18. Al-Kahf(110) ✓ 83. Al-Mutaffifin(36) ✓ 19. Maryam(98) ✓ 20. Taha(135) \checkmark 84. Al-Inshigaq(25) ✓ 87. Al-A'la(19) ✓ 29. Al-'Ankabut(69) ✓ 88. Al-Ghashiyah(26) ✓ 30. Ar-Rum(60) ✓ 95. At-Tin(8) ✓ 31. Luqman(34) \checkmark 102. At-Takathur(8) ✓ 32. As-Sajdah(30) \checkmark 104. Al-Humazah(9) ✓ 39. Az-Zumar(75) ✓ 105. Al-Fil(5) ✓ 50. Oaf(45) \checkmark 106. Al-Quraysh(4) ✓ 51. Adh-Dhariyat(60) ✓ 27. An-Naml(93) ✓ 107. Al-Ma'un(7) ✓ 52. At-Tur(49) \checkmark 108. Al-Kawthar(3) ✓ 56. Al-Wag'iah(96) \checkmark 109. Al-Kafirun(6) ✓ 67. Al-Mulk(30) ✓ 111. Al-Masad(5) ✓ 68. Al-Qalam(52) ✓ 112. Al-Iklas(4) ✓ 69. Al-Haqqah(52)
- ✓ 70. Al-Ma'arij(44)
 - ✓ 71. Nuh(28)
 - \checkmark 73. Al-Muzammil(13) ✓ 36. Ya-Sin(83)
 - ✓ 74. Al-Muddathir(50)
 - ✓ 91. Ash-Shams(15)
 - ✓ 92. Al-Lavl(21)

✓ 28. Al-Qasas(88)

✓ 41. Fussilat(54)

- ✓ 96. Al-'Alaq(14)
- ✓ 21. Al-Anbya(112) ✓ 40. Ghafir(85)
- ✓ 23. Al-Mu'minun(118) ✓ 90. Al-Balad(20)
- ✓ 25. Al-Furgan(77) ✓ 38. Sad(88)
- ✓ 26. Ash-Shua'ra(227) ✓ 46. Al-Ahqaf(35)
 - ✓ 72. Al-Jinn(28)
 - ✓ 10. Yunus(109)
 - ✓ 11. Hud(123)

✓ 34. Saba(54)

✓ 35. Fatir(45)

✓ 85. al-Buruj(22)

✓ 86. At-Tarig(17)

✓ 89. Al-Fajr(30)

- ✓ 44. Ad-Dukhan(59) ✓ 12. Yusuf(111)
- \checkmark 45. Al-Jathiyah(37) ✓ 13. Ar-Ra'd(43)
- ✓ 14. Ibrahim(52) ✓ 54. Al-Qamar(55)



- ✓ 16. An-Nahl(128)
- ✓ 17. Al-Isra(111)
- ✓ 37. As-Saffat(182) ✓ 53. An-Najm(62)
 - ✓ 6. Al-An'am(165)
 - ✓ 7. Al-A'raf(206)
 - ✓ 42. Ash-Shura(53)
 - ✓ 43. Az-Zukhruf(89)





Recap of Madinah Events

- The prophet establishes first mosque in Quba.
- The prophet along with his companions builds the mosque in Madinah.
- Brotherhood among the Muhajirun and Ansar is established.
- Pacts of Madinah with Jews and other tribes of Madinah are signed.
- Allah orders Qiblah to be changed from Jerusalem towards Masjid Al-Haram.
- * Battle of Badr where Muslims are victorious.
- The Prophet orders to expel Banu Qainuqa from Madinah for their evils.
- Battle of Uhud happens with severe casualties of Muslims.







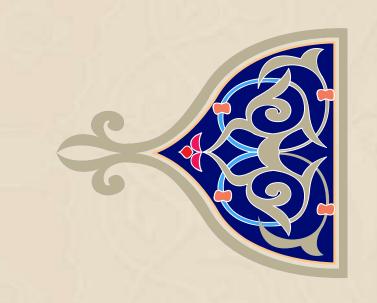
Quran Revealed in Madinah until 3 Hijri



✓ 22. Al-Hajj(78) ✓ 62. Al-Jumu'ah(3) ✓ 64. At-Taghabun(18) \checkmark 2. Al-Baqarah(286) ✓ 8. Al-Anfal(75) ✓ 47. Muhammad(38) ✓ 65. At-Talaq(12) ✓ 3. Ali 'Imran(200) ✓ 61. As-Saf(14) **♦**4. An-Nisa(176)

✤57. Al-Hadid(29) **◆**59. Al-Hashr(24) ✤33. Al-Ahzab(73) ✤58. Al-Mujadila(22) **◆**24. An-Nur(64) **♦**48. Al-Fath(29) ♦ 63. Al-Munafiqun(11) **◆**5. Al-Ma'idah(120) **☆**62. Al-Jumu'ah(8) ✤60. Al-Mumtahanah(13) 66. At-Tahrim(12)
9. At-Tawbah(129)
49. Al-Hujurat(18)
98. Al-Bayyinah(8)
110. An-Nasr(3)

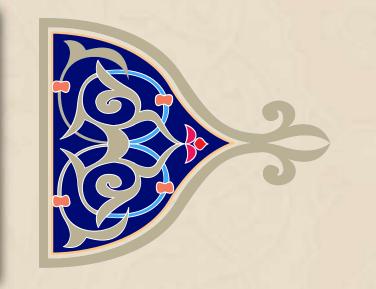




Part A: Seerah

Seventeenth Year of Revelation Age 56; 4 AH

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Post Battle of Uhud



✤Humraa Al-Asad

- Thinking that Quraish might return and attack again, the Prophet^{##} along with some companions went to chase Quraish.
- Despite the general morale of Muslims was down and many were injured, the companions obeyed the Prophet^{ss} and joined him.
- Muslims stayed there for three days, but Quraish did not come to fight.
- Allah appreciated them in the Quran.

Impact on Muslims

- Because of the damage to Muslims in the Battle of Uhud, neighboring tribes were emboldened to launch attacks against them.
- As a result, Muslim individuals and communities suffered significant losses, including the seizure of their property, injuries, and even fatalities.
- These incidents not only had a devastating impact on the affected Muslims but also contributed to a wider sense of insecurity among Muslim.





Incident of Ar-Raji



- ✤The incident of Ar-Raji occurred when a tribe requested the Prophet^ﷺ to send preachers to teach them about Islam.
- ✤The Prophet^ﷺ dispatched a group of preachers to the tribe, but unfortunately, they were met with treachery.
- Some of the preachers were killed, while others were captured and sold into slavery to the Quraish.
- As an act of retaliation for the Quraish's role in the Battle of Badr, two companions who had been sold into slavery were later killed by the Quraish.





Bir Ma'una



- The tragic incident of Barr Ma'onah bears a resemblance to the previously mentioned Ar-Raji incident.
- ✤In this case, a group of treacherous individuals from another tribe attacked and killed around 70 preachers who had been dispatched by the Prophet^ﷺ to teach the Quran.
- ✤In response to this brutal attack, the Prophet^ﷺ invoked the curse of Qunooth upon the perpetrators.
- The loss of these preachers was a significant setback for the Muslim community, as it represented a loss of knowledge and expertise that was crucial for the growth and development of the faith.
- Despite these setbacks, the Muslim community persevered and continued to spread the message of Islam.
- These incidents serve as a reminder of the challenges faced by the early Muslims and the sacrifices made to establish the foundations of the faith.





Expulsion of Banu Nadeer



Broke the Treaty

- The tribe of Banu Nadir had previously had a treaty with the Muslim community in Medina.
- However, they violated this agreement by refusing to provide support to the Muslims during the Battle of Uhud and instead siding with the Quraish.
- Attempted Assassination
 - Their treachery did not end there, as they also plotted to assassinate the Prophet^{ses} by dropping a large stone on him from a high point.
 - However, Allah revealed this plan to the Prophet[#] and he left the area before any harm could come to him.
- Ordered to leave the city
 - As a consequence of their repeated betrayals, the Prophet[®] warned the Banu Nadir to leave Medina.
 - However, they refused to comply, and the Prophet[#] and his companions had to use force to make them leave. The Banu Nadir eventually migrated to a place called Khaybar outside of Medina.
- ✤ Gains of Allah (Afa' Allah)
 - Rules about the distribution of wealth for the situation when the fight didn't happen (some of it will go to the poor emigrants)
- This incident is described in detail in Surah Al-Hashr.
- The land confiscated from the Jews was divided among emigrants





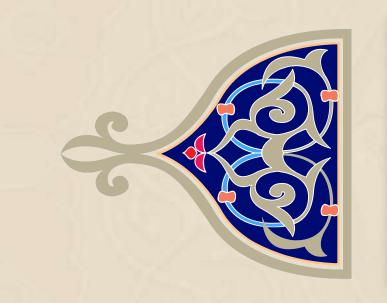
Badr Al-Mauid



Abu Sufyan had left Uhud with a promise of another military encounter following year.

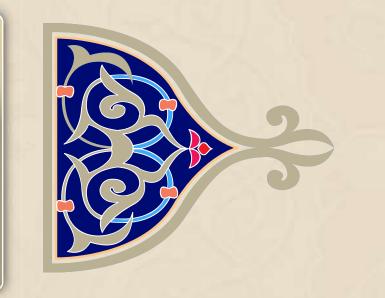
- ✤The Prophet^ﷺ and companion went to Badr to fight Abu Sufyan as per their promise.
- They waited their for a week, Quraish did not come to fight.





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Part B: The Glorious Qur'an





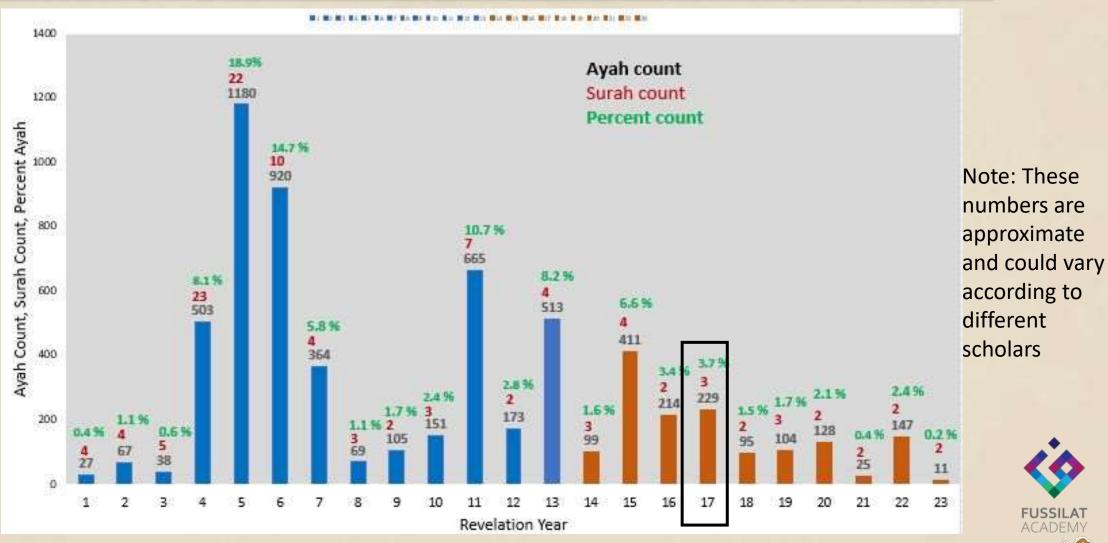
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Ayath Revealed Per Year



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Words Revealed Per Year





Note: These numbers are approximate and could vary according to different scholars



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The Glorious Quran



Surahs revealed in the Seventeenth (4 AH) Year of Revelation
4. An-Nisa
57. Al-Hadid

✤59. Al-Hashr





Main Themes



Surah (verses)	Main Theme
4. An-Nisa	 This Surah addresses three groups Believers – Instructions to strengthen the Islamic society particularly about the rights of people People of book - Warning them to believe otherwise they must face punishment in the hereafter Hypocrites (addressed as Believers) – Their evil characters are exposed and the requirement to be true believers are explained





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59. Al-Hashr	 This Surah addresses three points: Discussion on the Battle with Banu Nazeer Laws regarding the conquered lands Discussion and warnings to the hypocrites.

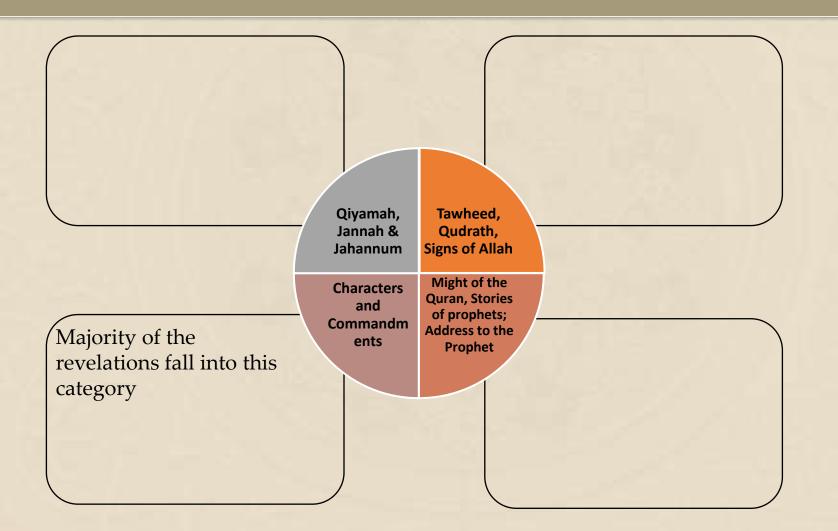






Categorization based on Main Themes







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Surah An-Nisa

إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِحَ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَاءُ وَمَن يُشْرِكْ بِٱللَّهِ فَقَدِ ٱفْتَرَى إِثْمًا عَظِيمًا ٤٨

- Indeed, Allah does not forgive associating others with Him 'in worship', but forgives anything else of whoever He wills. And whoever associates others with Allah has indeed committed a grave sin.
- ..Believe in Allah and His messengers and do not say, "Trinity.".. 4: 171

✤ Al-Hadid

هُوَ ٱلْأَوَّلُ وَٱلْنَاخِرُ وَٱلظَّٰهِرُ وَٱلْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٣

• He is the First and the Last, the Most High and Most Near,¹ and He has 'perfect' knowledge of all things.







Within these three Surahs, there are intermittent verses that mention both Jannah (paradise) and Jahannum (hellfire).

These verses highlight the contrasting destinies that await individuals based on their beliefs and actions, underscoring the importance of seeking guidance and living a righteous life.





Might of the Qur'an and Stories of the Prophets



✤Al-Hashr

- لَوُ أَنزَلْنَا هَاذَا ٱلْقُرْءَانَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّن خَشْيَةِ ٱللَّهِ وَتِلْكَ ٱلأَمْثَالُ
 نَضُرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ
 - Had We sent down this Quran upon a mountain, you would have certainly seen it humbled and torn apart in awe of Allah. We set forth such comparisons for people, 'so' perhaps they may reflect [59:21].





Asma Ul Husna



- اللهُ ٱللهُ ٱلَّذِى لَا إِلَاهَ إِلَّهُ هُوَ عَالِمُ ٱلْغَيْبِ وَٱلشَّهَادَةِ هُوَ ٱلرَّحْمَانُ ٱلرَّحِيمُ ٢٢
- He is Allah there is no god 'worthy of worship' except Him: Knower of the seen and unseen. He is the Most Compassionate, Most Merciful.
 هُوَ ٱللَّهُ ٱلَّذِى لَا إِلَهُ إِلَىٰهَ إِلَىٰهَ ٱلْمَلِكُ ٱلْقُدُوسُ ٱلسَّلَمُ ٱلْمُؤْمِنُ ٱلْمُهَيْمِنُ ٱلْمَهَيْمِنُ ٱلْمَتَكَبِّرُ ٱلْمُتَكَبِّرُ سُبَحَنَ ٱللَّهِ عَمَّا يُشْرِكُونَ ٣
- He is Allah—there is no god except Him: the King, the Most Holy, the All-Perfect, the Source of Serenity, the Watcher 'of all', the Almighty, the Supreme in Might, the Majestic. Glorified is Allah far above what they associate with Him 'in worship'!
 - الله الخَلِقُ الْجَلِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَاؤِتِ وَالأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٢٤
- He is Allah: the Creator, the Inventor, the Shaper. He 'alone' has the Most Beautiful Names. Whatever is in the heavens and the earth 'constantly' glorifies Him. And He is the Almighty, All-Wise.





Characters and Commandments



There are several Ayah revealed in Surah An-Nisa, Surah Al-Hadid and Al-Hashr and for building characters of the Muslims and giving them specific commands.









- Do not usurp the wealth of orphans
- Learn the laws of inheritance and distribute it correctly.
- If there is a rift in marriage, stipulate two arbitrators on behalf of each spouse and try resolving the issues.
- Don't be jealous of what Allah has granted others.
- Fulfil your trusts.
- Wherever you may be, death will catch up with you.
- You cannot be a true believer until you are content with the decision of Allah and His Messenger.
- ✤ Obeying the Prophet ﷺ is in fact obeying Allah.





Characters and Commandments



- Ponder over the meanings of the Quran.
- When replying to a greeting, the reply should be better if not equal.
- The punishment for killing a Muslim intentionally is Jahannam forever.
- Do not judge the Islam of an individual. If they outwardly show their Islam, accept it.
- There is great reward promised for those that strive in elevating the Word of Allah.
- Allah should be feared more than the people are feared. One should not compromise fulfilling the Commands of Allah at the expense of the pleasure of the people.
- Whoever does a bad deed and then turns to Allah seeking His forgiveness, will find Allah to be Forgiving and Merciful.
- Whoever commits a sin him/herself, and then accuses another of committing it, has slandered and committed a grave sin.
- ✤ Be just when making decisions, even if it means deciding against one's own kin.
- ✤ If we are grateful to Allah after accepting Iman, we shall be safe from His punishment.





Characters and Commandments



- Allah is aware of all that enters the Earth, all that emerges from it; all that descends from the heavens and all that ascends towards it.
- Those Ṣaḥabah who accepted Islam before the liberation of Makkah enjoy a greater virtue over those who accepted Islam afterwards.
- Spending in the way of Allah is worthy of great reward.
- Not paying heed to Allah's words causes the heart to harden over time
- Allah tests us through the world differently at different stages in life.
- Allah knows every calamity that befalls us.
- Allah created iron for the benefit of man.



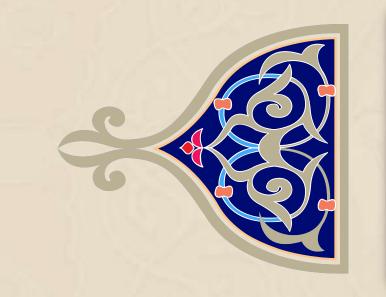


Seerah–Quran Connection

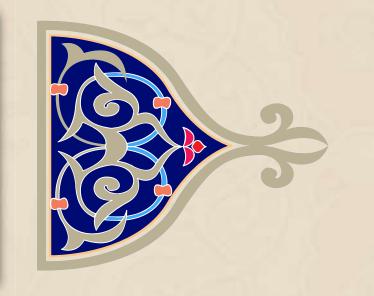


- There were many causalities during the battle of Uhud and other tragic incidents, there was a need for the laws of inheritance.
- Relatively it was calm period, this was the time when several rules of a good community were given through Surah An-Nisa.





Part C: Ahadith & Key Takeaways





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Takeaway: Recite 99 names of Allah



- حَدَّثَنَا ابْنُ أَبِي عُمَرَ، حَدَّثَنَا سُفُيَانُ بْنُ عُيَيْنَةَ، عَنُ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنُ أَبِي هُرَيْرَةَ، عَنِ النَّبِي حُدَ صلى الله عليه وسلم قَالَ " إِنَّ لِلهِ تِسْعَةً وَتِسْعِينَ اسْمًا مَنُ أَحْصَاهَا دَخَلَ الْجَنَّةَ " . قَالَ وَلَيْسَ فِي هَذَا الْحَدِيثِ ذِكُرُ الأَسْمَاءِ . قَالَ وَهَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ . رَوَاهُ أَبُو الْيَمَانِ عَنْ شُعَيْبِ بْنِ أَبِي حَمْزَةَ عَنُ الْحَدِيثِ ذِكُرُ الأَسْمَاءِ . قَالَ وَهَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ . رَوَاهُ أَبُو الْيَمَانِ عَنْ شُعَيْبِ بْنِ أَبِي حَمْزَةَ عَنْ
- Abu Hurairah narrated that the Prophet said: "Indeed, Allah has ninety-nine Names, whoever counts them shall enter Paradise."
- ✤Jami` at-Tirmidhi 3508
- https://sunnah.com/tirmidhi:3508









Memorize last four Ayah of Surah Hashr

لَوُ أَنزَلُنَا هَذَا ٱلْقُرْءَانَ عَلَىٰ جَبَلٍْ لَّرَأَيْتَهُ خَشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ ٱللَّهِ وَتِلُكَ ٱلْأَمْثَالُ نَضُرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ١٦ هُوَ ٱللَّهُ ٱلَّذِى لَا إِلَهَ إِلَا هُوَ عَلِمُ ٱلْغَيْبِ وَٱلشَّهَارَةِ هُوَ ٱلرَّحْمَانُ الرَّحِيمُ ٢٢ هُوَ ٱللَّهُ ٱلَّذِى لَا إِلَهَ إِلَهَ أَلْمَلِكُ ٱلْقُلُوسُ ٱلسَّلَمُ ٱلْمُؤْمِنُ ٱلْمُهَيْمِنُ

هُوَ ٱللَّهُ ٱلْخَلِقُ ٱلْبَارِئُ ٱلْمُصَوِّرُ لَهُ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ ۖ يُسَبِّحُ لَهُ مَا فِي ٱلسَّمَاوِٰتِ وَٱلْأَرْضِ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ٢٤





Next week



Seerah materials for the events during Eighteenth Year of Revelations (5 AH)

- Read the translation (and tafsir if possible) of the following Surahs:
 - 33. Al-Ahzab
 - 58. Al-Mujadila







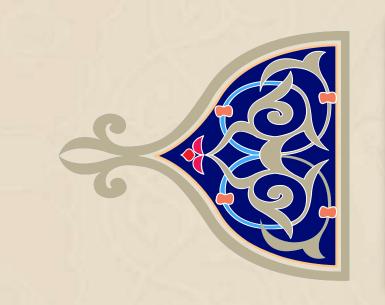


Ar-Raheeq Al-Makhtum (<u>The Sealed Nectar</u>) By Safiur Rahman Mubarakpuri.

Tafheem ul Quran by Moulana Abu Ala Moududi.

- Qurani Soorton Ka Nazm e Jali by Khalil ru Rahman Chisti.
- * <u>Noble Life of the Prophet</u> by Ali Al Sullabi.





مَعْتَحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنُ لاَ إِلَهَ إِلاَّ أَنْتَ، شَبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنُ لاَ إِلَهَ إِلاَّ أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

> Glory is to You, O Allah, and praise is to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and repent to





For other sessions, visit <u>https://fussilat.com/walking_quran.html</u>.

