

خُلِقَ نَبِيٌّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ الْقُرْآنَ  
The character of the Prophet ﷺ was the Qur'an



# The Walking Quran

Studying Seerah alongside the Glorious Quran and Ahadith

**Session 2 of 23:**  
Second Year of Revelation  
Age: 41; 11 BH (Before Hijrah)



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By: Mujtaba Shareef [www.fussilat.com](http://www.fussilat.com)

# About

- ❖ The main objectives of ‘The Walking Quran’ are:
  - To learn key events from the Seerah by each Nabawi year.
  - To study the Quran revealed during each Nabawi year to understand how it motivated the Prophet ﷺ and the Sahabah.
  - To present a few relevant Ahadith to understand how the Prophet ﷺ trained the Sahabah and purified their lives.
- ❖ This series consists of a total of 23 sessions, the number of years the Quran was revealed to the Prophet ﷺ.
- ❖ Compiled by:
  - Dr. Mujtaba Shareef ([mujtaba.shareef@gmail.com](mailto:mujtaba.shareef@gmail.com))





# Important Note



- ❖ All praise is due to Allah, and any goodness or correctness found in these slides is solely from Him. However, any errors or shortcomings present are my own responsibility. If you happen to notice any mistakes in these slides, I kindly request that you notify me via email, enabling me to promptly rectify them.
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# Age, Revelation Year and Hijrah

❖ This session covers the Seerah events and the Surahs revealed during the **highlighted** year.





# Outline



- ❖ Part A: Main events from the Seerah
- ❖ Part B: Key messages from the Surahs revealed
- ❖ Part C: A few relevant Ahadith and key takeaways



# Recap of Makkah Events



- ❖ The Prophet ﷺ secludes to the cave Hira at the age of 40 years.
- ❖ First five verses of the Surah Alaq are revealed.



# Quran Revealed in Makkah until 1<sup>st</sup> Nawabi year

- ❖ 1. Al-Fatihah(7)
- ❖ 73. Al-Muzammil(8)
- ❖ 74. Al-Muddathir(7)
- ❖ 75. Al-Qiyamah(40)
- ❖ 76. Al-Insan(31)
- ❖ 77. Al-Mursalat(50)
- ❖ 78. An-Naba(40)
- ❖ 79. An-Nazi'at(46)
- ❖ 80. Abasa(42)
- ❖ 81. At-Takwir(29)
- ❖ 82. Al-Infitar(19)
- ❖ 83. Al-Mutaffifin(36)
- ❖ 84. Al-Inshiqaq(25)
- ❖ 85. al-Buruj(22)
- ❖ 86. At-Tariq(17)
- ❖ 87. Al-A'la(19)
- ❖ 88. Al-Ghashiyah(26)
- ❖ 89. Al-Fajr(30)
- ❖ 90. Al-Balad(20)
- ❖ 91. Ash-Shams(15)
- ❖ 92. Al-Layl(21)
- ❖ 93. Ad-Dhuha(11)
- ❖ 94. Ash-Sharh(8)
- ❖ 95. At-Tin(8)
- ❖ 96. Al-Qadr(5)
- ❖ 97. Al-Qadr(5)
- ❖ 98. Al-Kahf(110)
- ❖ 99. Az-Zalzlah(8)
- ❖ 100. Al-'Adiyat(11)
- ❖ 101. Al-Qari'ah(11)
- ❖ 102. At-Takathur(8)
- ❖ 103. Al-'Asr(3)
- ❖ 104. Al-Humazah(9)
- ❖ 105. Al-Fil(5)
- ❖ 106. Al-Quraysh(4)
- ❖ 107. Al-Ma'un(7)
- ❖ 108. Al-Kawthar(3)
- ❖ 109. Al-Kafirun(6)
- ❖ 110. Al-Masad(5)
- ❖ 111. Al-Masad(5)
- ❖ 112. Al-Iklas(4)
- ❖ 113. Al-Falaq(5)
- ❖ 114. An-Naas(6)
- ❖ 18. Al-Kahf(110)
- ❖ 19. Maryam(98)
- ❖ 20. Taha(135)
- ❖ 29. Al-'Ankabut(69)
- ❖ 30. Ar-Rum(60)
- ❖ 31. Luqman(34)
- ❖ 32. As-Sajdah(30)
- ❖ 39. Az-Zumar(75)
- ❖ 50. Qaf(45)
- ❖ 51. Adh-Dhariyat(60)
- ❖ 52. At-Tur(49)
- ❖ 56. Al-Waq'iah(96)
- ❖ 67. Al-Mulk(30)
- ❖ 68. Al-Qalam(52)
- ❖ 69. Al-Haqqah(52)
- ❖ 70. Al-Ma'arij(44)
- ❖ 71. Nuh(28)
- ❖ 73. Al-Muzammil(13)
- ❖ 74. Al-Muddathir(50)
- ❖ 91. Ash-Shams(15)
- ❖ 92. Al-Layl(21)
- ❖ 96. Al-'Alaq(14)
- ❖ 21. Al-Anbya(112)
- ❖ 23. Al-Mu'minun(118)
- ❖ 25. Al-Furqan(77)
- ❖ 26. Ash-Shua'ra(227)
- ❖ 27. An-Naml(93)
- ❖ 28. Al-Qasas(88)
- ❖ 41. Fussilat(54)
- ❖ 44. Ad-Dukhan(59)
- ❖ 45. Al-Jathiyah(37)
- ❖ 54. Al-Qamar(55)
- ❖ 34. Saba(54)
- ❖ 35. Fatir(45)
- ❖ 36. Ya-Sin(83)
- ❖ 37. As-Saffat(182)
- ❖ 85. al-Buruj(22)
- ❖ 86. At-Tariq(17)
- ❖ 89. Al-Fajr(30)
- ❖ 40. Ghafir(85)
- ❖ 90. Al-Balad(20)
- ❖ 38. Sad(88)
- ❖ 46. Al-Ahqaf(35)
- ❖ 72. Al-Jinn(28)
- ❖ 10. Yunus(109)
- ❖ 11. Hud(123)
- ❖ 12. Yusuf(111)
- ❖ 13. Ar-Ra'd(43)
- ❖ 14. Ibrahim(52)
- ❖ 15. Al-Hijr(99)
- ❖ 16. An-Nahl(128)
- ❖ 17. Al-Isra(111)
- ❖ 53. An-Najm(62)
- ❖ 6. Al-An'am(165)
- ❖ 7. Al-A'raf(206)
- ❖ 42. Ash-Shura(53)
- ❖ 43. Az-Zukhruf(89)



Part A: Seerah  
Second Year of Revelation  
Age 41; 11 BH



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# Second Wave of Believers

## ❖ A brief gap in the revelations

- It is reported that there was a gap for a few weeks.
- The Prophet ﷺ got a bit depressed and concerned.
- Allah reveals verses reassuring him that He has not abandoned him.

## ❖ Early believers (Sabiqoon al Awwaloon)

- Some of the first people who believed started preaching within their close contacts.
- Particularly Abu Bakr's dawah brought many prominent people to Islam. Some of them were:
  - Uthman bin 'Affan; Az-Zubair bin 'Awwam; Abdur Rahman bin 'Awf; Sa'd bin Abi Waqqas; Talhah bin 'Ubaidulla.
- Early believers were from among different groups, rich, poor, with good status, slaves etc.

# Wudu and Prayers

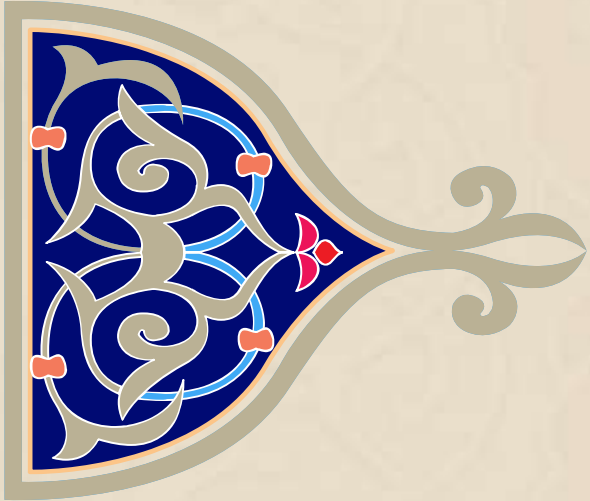
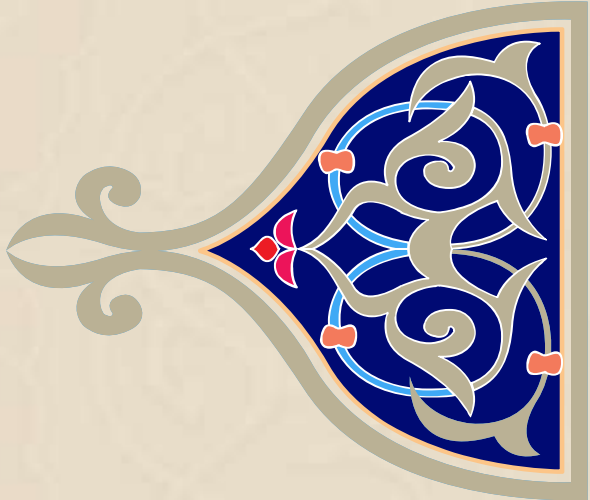
## ❖ Wudu

- Jibril (AS) taught the Prophet ﷺ how to make wudu.

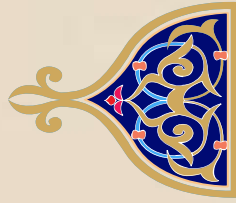
## ❖ Early form of prayers

- 2 Rakah in the morning and 2 Rakah in the night.
- Believers used to pray secretly in their houses and mountains.
- According to some narrations, these were obligatory prayers at that time.

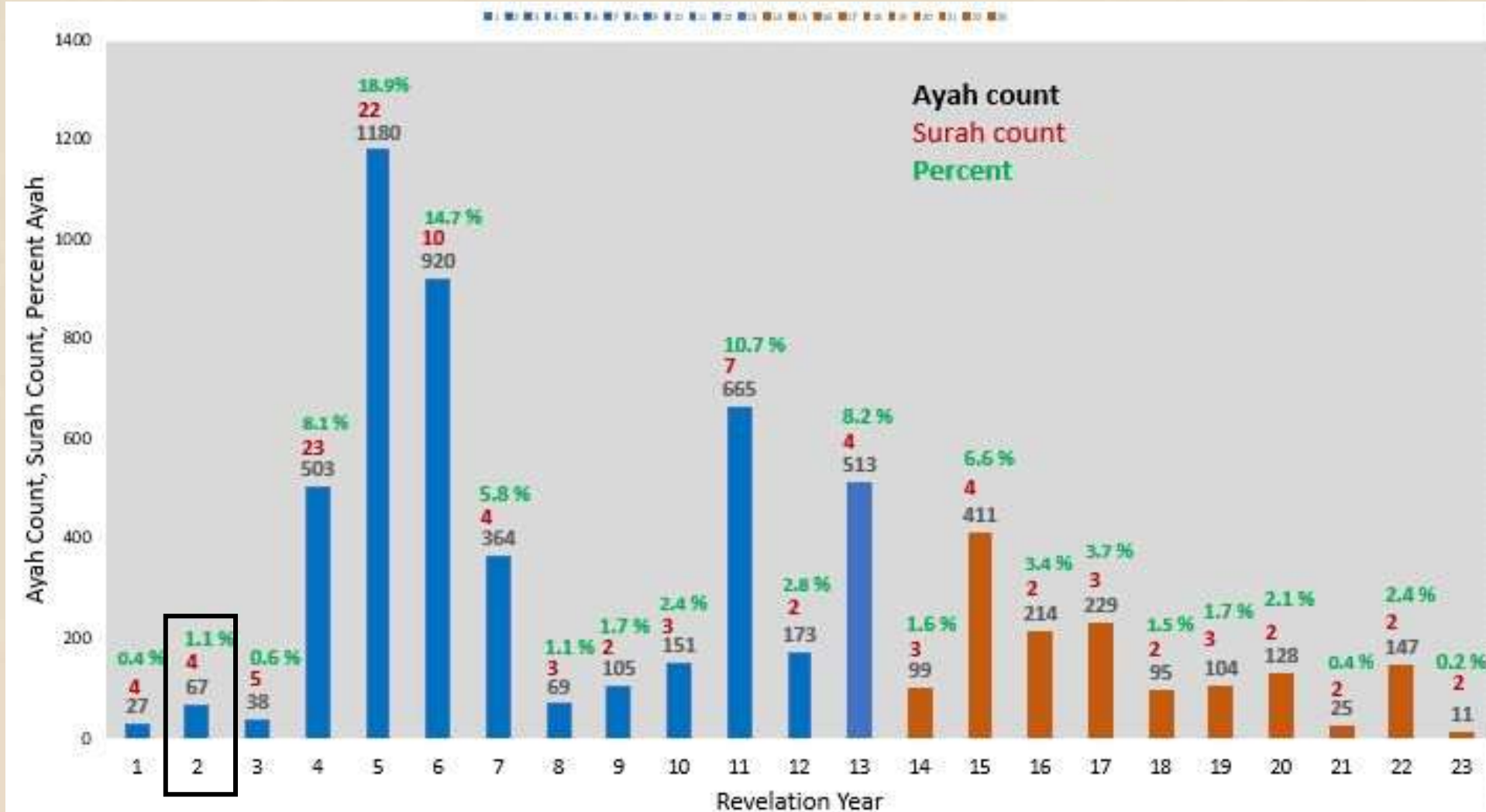
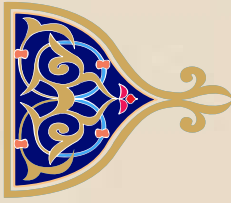




Part B:  
The Quran



# Ayath Revealed Per Year

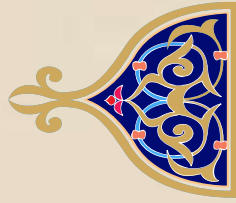


Note: These numbers are approximate and could vary according to different scholars

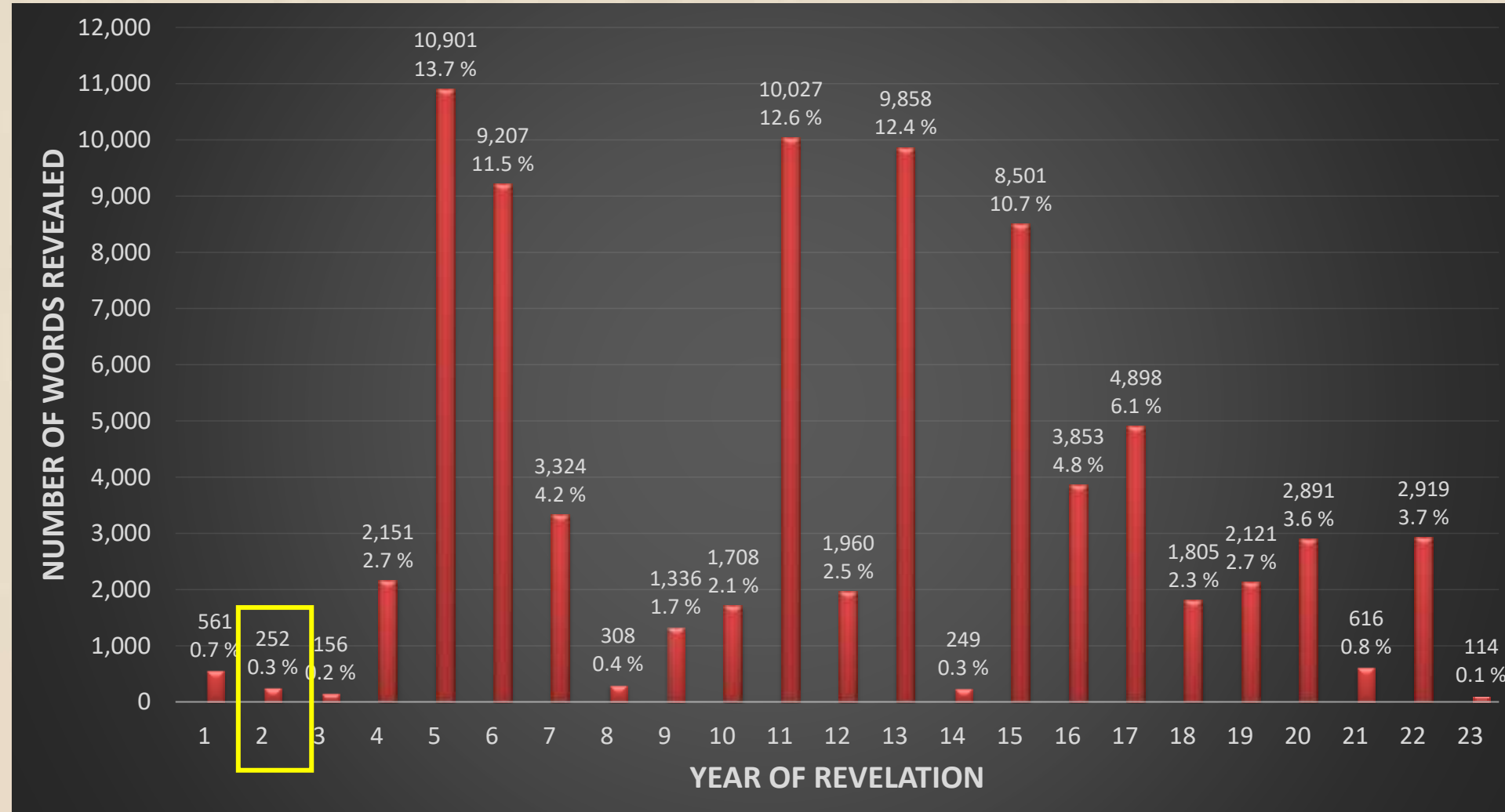
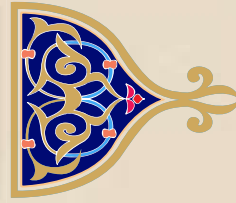


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# Words Revealed Per Year



Note: These numbers are approximate and could vary according to different scholars



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# The Glorious Quran

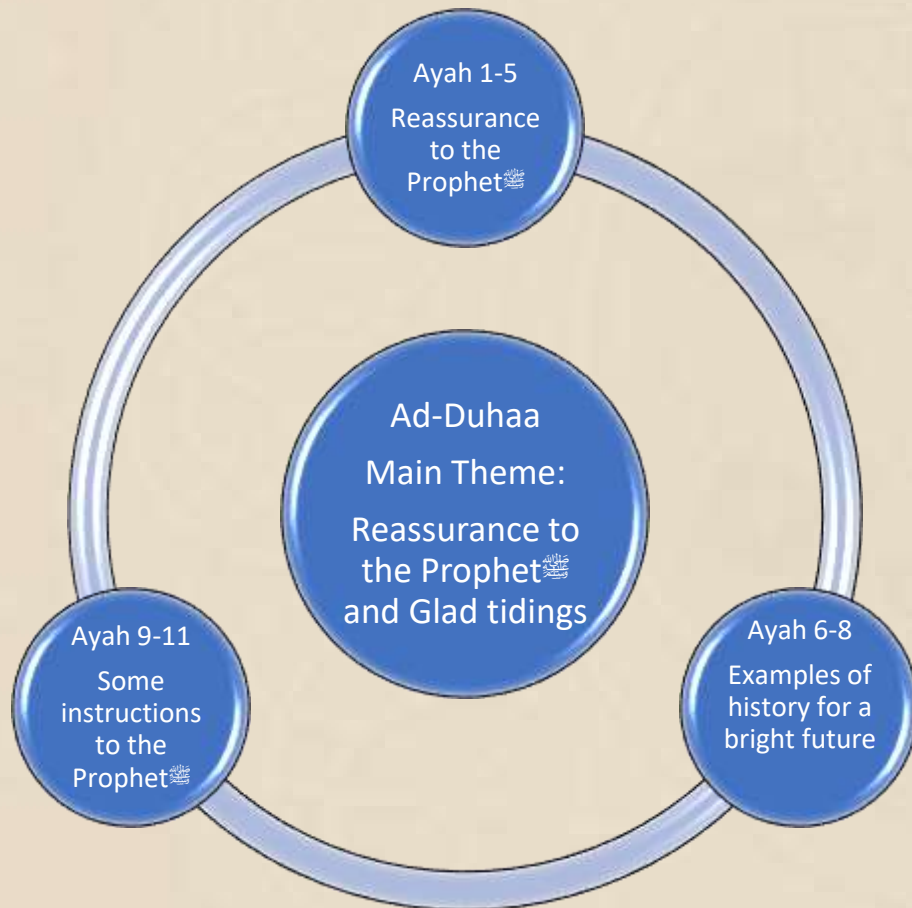


## ❖ Surahs revealed in the Second Year of Nabawi

- Ad-Dhuha (93)
- As-Sharh /Al-Inshirah (94)
- At-Takweer (81)
- Al-Infitar (82)



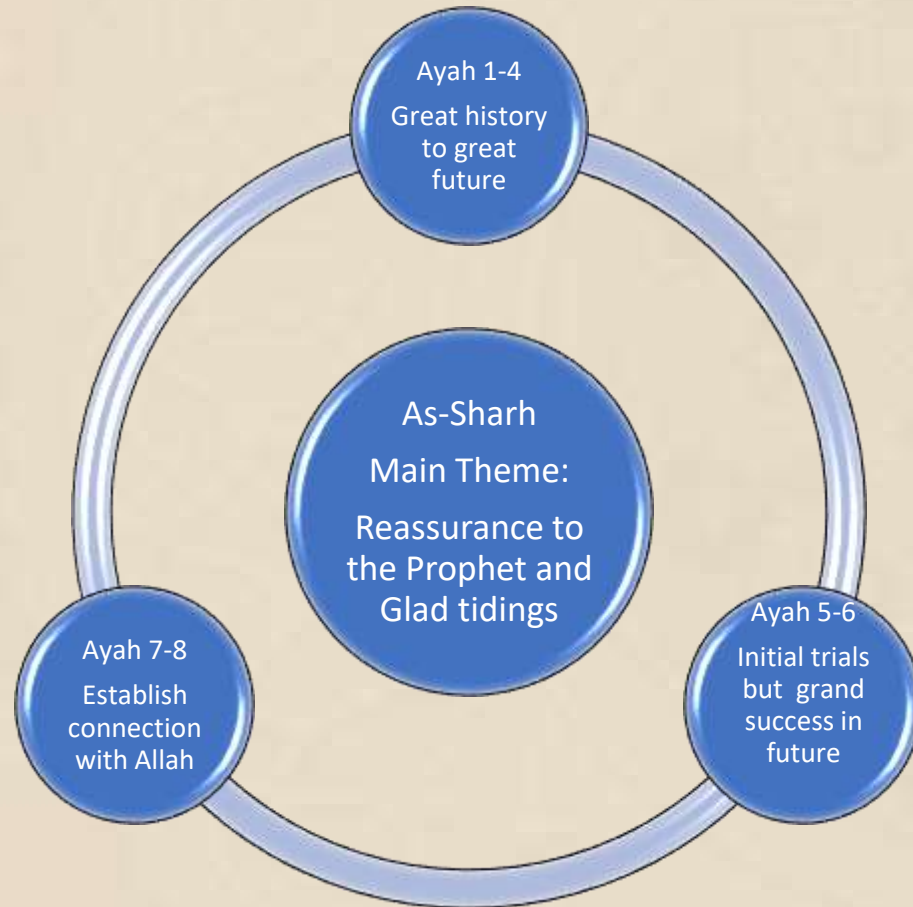
# 93. Surah Ad-Duhaa (The Morning Light)



- This Surah was revealed after a brief gap.
- Allah reassures the Prophet ﷺ (and believers) that He has not abandoned him (them).
- The Prophet ﷺ and early believers are reminded of the signs of Allah
  - The morning light
  - Evening and darkness
- The Prophet ﷺ is commanded to support social issues (i.e. take care of poor and orphans).



# 94. Surah As-Sharh (Uplifting the Heart)

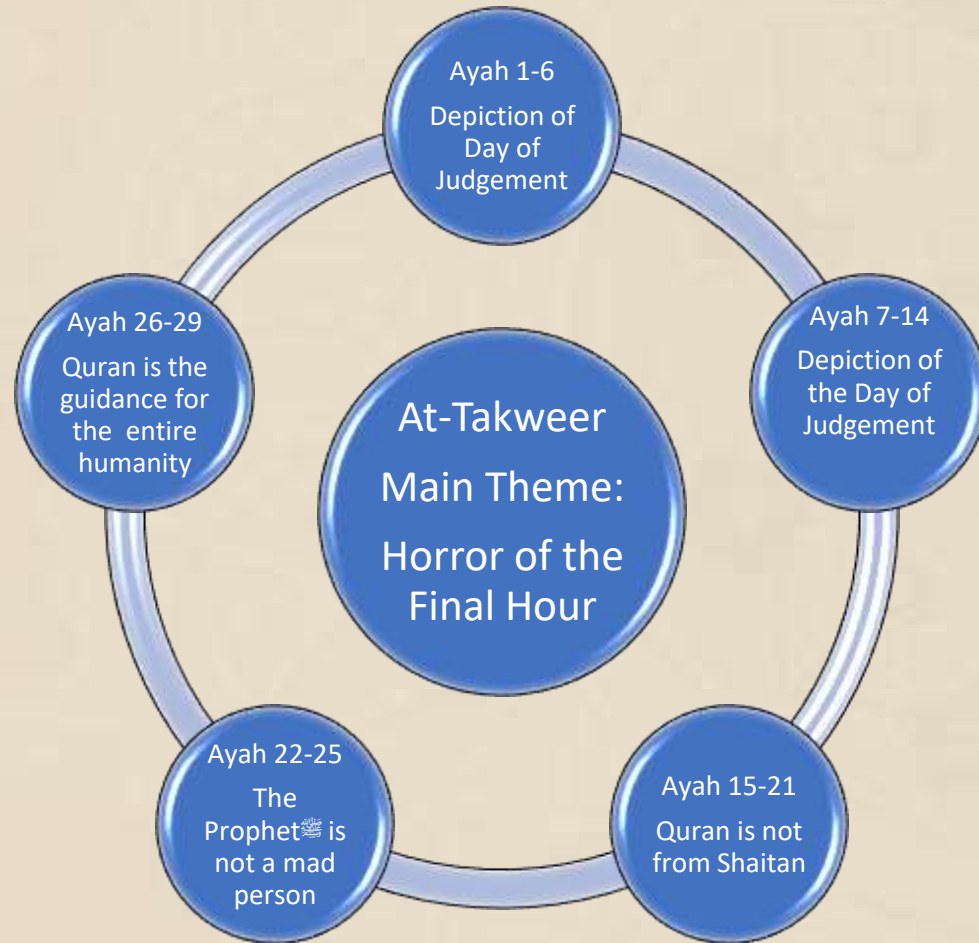


- This Surah revealed together with the previous one.
- Reminds us about the great status of the Prophet ﷺ.
- Reassurance given that ease follows hardships.
- During ease or hardship, establish connection with Allah.



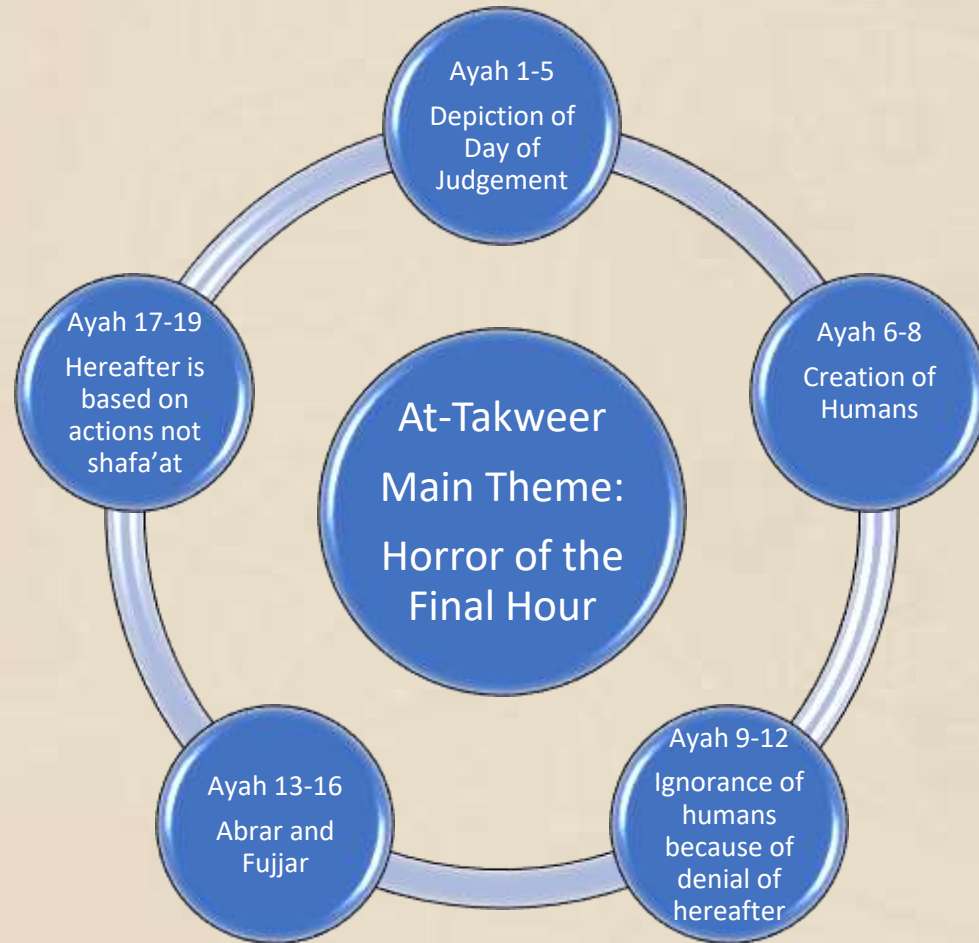


# 81. Surah At-Takweer (Putting out 'the Sun')



- The early believers were told about the fears of the day of judgement.
- They are reassured that it is not Shaitan but a sacred angel (Jibril AS) who is bringing these verses.
- The Quran is guidance for the entire humanity.

## 82. Surah Al-Infitar (The 'Sky' Splitting Open)



- More emphasis on the day of judgement.
- Early believers are told how humans have been created.
- Humans ignore the truth because they don't care about the day of judgement.
- Two types of people: Abraar and Fujjar.
- The success of the hereafter depends on purely on one's actions.





# Seerah–Quran Connection



- ❖ In the early days, there is a heavy emphasis on getting attention of the people on:
  - Signs in the heavens and earth;
  - Reality of the colossal earthly and heavenly bodies (they will be decimated eventually);
  - Happening on the day of judgement;
- ❖ Advised to connect with Allah.
- ❖ Encouraged to be optimistic, grateful, give charity and connect and contribute with the society.





Part C:  
Ahadith & Key  
Takeaways



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# Takeaway 1: Be Positive and Patient

وعن أبي يحيى صهيب بن سنان رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم "عجبا لأمر المؤمن إن أمره كله له خير، وليس ذلك لأحد إلا للمؤمن : إن أصابته سراء شكر فكان خيراً له، وإن أصابته ضراء صبر فكان خيراً". (رواه مسلم) له"

Abu Yahya Suhaib bin Sinan (May Allah be pleased with him) reported that: The Messenger of Allah (ﷺ) said, "How wonderful is the case of a believer; **there is good for him in everything** and this applies only to a believer. If prosperity attends him, **he expresses gratitude** to Allah and that is good for him; and if adversity befalls him, **he endures it patiently** and that is better for him". [Muslim].

<https://sunnah.com/riyadussalihin:27>



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## Takeaway 2: Take care of the Orphans

❖ حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الْوَهَّابِ، قَالَ حَدَّثَنِي عَبْدُ الْعَزِيزِ بْنُ أَبِي حَازِمٍ، قَالَ حَدَّثَنِي أَبِي قَالَ، سَمِعْتُ سَهْلَ بْنَ سَعْدٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَنَا وَكَافِلُ الْيَتِيمِ، فِي الْجَنَّةِ . وَقَالَ بِإِصْبَعَيْهِ السَّبَّابَةَ وَالْوَسْطَى. هَكَذَا "

❖ Narrated Sahl bin Sa`d: The Prophet(ﷺ) said, "I and the person who looks after an orphan and provides for him, will be in Paradise like this," putting his index and middle fingers together.

❖ Sahih al-Bukhari 6005

❖ <https://sunnah.com/bukhari:6005>



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## Takeaway 3: Dua during Grief and Sadness

❖ حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا أَبُو عَامِرٍ الْعَقَدِيُّ، حَدَّثَنَا أَبُو مُصْعَبٍ الْمَدَنِيُّ، عَنْ عَمْرِو بْنِ أَبِي عَمْرٍو، مَوْلَى الْمُطَّلِبِ عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ قَالَ كَثِيرًا مَا كُنْتُ أَسْمَعُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَدْعُو بِهَؤُلَاءِ الْكَلِمَاتِ " اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ ". قَالَ أَبُو عَيْسَى هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ مِنْ هَذَا الْوَجْهِ مِنْ حَدِيثِ عَمْرِو بْنِ أَبِي عَمْرٍو .

❖ Anas bin Mallik [may Allah be pleased with him] narrates, saying: “I used to often hear the Prophet (ﷺ) supplicating with these words: ‘O Allah, I seek refuge in You from **sadness, grief, helplessness, laziness, being stingy, overwhelming debt, and the overpowering of men**’

❖ Jami` at-Tirmidhi 3484; <https://sunnah.com/tirmidhi:3484>



# Assignments

- ❖ Give charity to an orphan
- ❖ Memorize the Dua

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ  
وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ  
وَالْجُبْنِ وَالْبُخْلِ  
وَضَلَعِ الدَّيْنِ وَغَلْبَةِ الرِّجَالِ

“O ALLAH! I SEEK REFUGE WITH YOU FROM WORRY AND GRIEF, FROM INCAPACITY AND LAZINESS, FROM COWARDICE AND MISERLINESS, FROM BEING HEAVILY IN DEBT AND FROM BEING OVERPOWERED BY (OTHER) MEN.”







# Next week



- ❖ Seerah materials for the events during third year of revelations
- ❖ Read the translation (and tafsir if possible) of the following Surahs:
  - Al-Qadr (97)
  - Az-Zalzalah (99)
  - Al-'Adiyat (100)
  - Al-Qari'ah (101)
  - Al-'Asr (103)

# References

- ❖ Ar-Raheeq Al-Makhtum ([The Sealed Nectar](#)) By Safiur Rahman Mubarakpuri.
- ❖ [Tafheem ul Quran](#) by Moulana Abu Ala Moududi.
- ❖ [Qurani Soorton Ka Nazm e Jali](#) by Khalil ru Rahman Chisti.
- ❖ [Noble Life of the Prophet](#) by Ali Al Sullabi.



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،  
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Glory is to You, O Allah, and praise is  
to You. I bear witness that there is  
none worthy of worship but You. I  
seek Your forgiveness and repent to  
You.

For other sessions, visit [https://fussilat.com/walking\\_quran.html](https://fussilat.com/walking_quran.html).