

خُلِقَ نَبِيٌّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ الْقُرْآنَ
The character of the Prophet ﷺ was the Qur'an



The Walking Quran

Studying Seerah alongside the Quran and Ahadith

Session 4 of 23:

Fourth Year of Revelation

Age: 43; 9 BH (Before Hijrah)



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About

- ❖ The main objectives of ‘The Walking Quran’ are:
 - To learn key events from the Seerah by each Nabawi year.
 - To study the Quran revealed during each Nabawi year to understand how it motivated the Prophet ﷺ and the Sahabah.
 - To present a few relevant Ahadith to understand how the Prophet ﷺ trained the Sahabah and purified their lives.
- ❖ This series consists of a total of 23 sessions, the number of years the Quran was revealed to the Prophet ﷺ.
- ❖ Compiled by:
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Important Note



- ❖ All praise is due to Allah, and any goodness or correctness found in these slides is solely from Him. However, any errors or shortcomings present are my own responsibility. If you happen to notice any mistakes in these slides, I kindly request that you notify me via email, enabling me to promptly rectify them.
- ❖ Email: mujtaba.shareef@gmail.com



Age, Revelation Year and Hijrah

❖ This session covers the Seerah events and the Surahs revealed during the **highlighted** year.





Outline



- ❖ Part A: Main events from the Seerah
- ❖ Part B: Key messages from the Surahs revealed during that period
- ❖ Part C: A few relevant Ahadith and key takeaways





Recap of Makkah Events



- ❖ The Prophet ﷺ secludes to the cave Hira at the age of 40 years.
- ❖ First five verses of the Surah Alaq are revealed.
- ❖ After a brief gap the second revelation happens, and commandment is given to start dawah.
- ❖ Close relatives and friends accepts his message and subsequently other close friends follows.
- ❖ The early believers used to meet at Dar Al-Arqam.



Quran Revealed in Makkah until 3rd Nawabi year

- | | | | | | |
|-----------------------|-------------------------|------------------------|------------------------|----------------------|----------------------|
| ✓ 1. Al-Fatihah(7) | ❖ 78. An-Naba(40) | ❖ 113. Al-Falaq(5) | ❖ 70. Al-Ma'arij(44) | ❖ 34. Saba(54) | ❖ 15. Al-Hijr(99) |
| ✓ 73. Al-Muzammil(8) | ❖ 79. An-Nazi'at(46) | ❖ 114. An-Naas(6) | ❖ 71. Nuh(28) | ❖ 35. Fatir(45) | ❖ 16. An-Nahl(128) |
| ✓ 74. Al-Muddathir(7) | ❖ 80. Abasa(42) | ❖ 18. Al-Kahf(110) | ❖ 73. Al-Muzammil(13) | ❖ 36. Ya-Sin(83) | ❖ 17. Al-Isra(111) |
| ✓ 96. Al-'Alaq(5) | ❖ 83. Al-Mutaffifin(36) | ❖ 19. Maryam(98) | ❖ 74. Al-Muddathir(50) | ❖ 37. As-Saffat(182) | ❖ 53. An-Najm(62) |
| ✓ 81. At-Takwir(29) | ❖ 84. Al-Inshiqaq(25) | ❖ 20. Taha(135) | ❖ 91. Ash-Shams(15) | ❖ 85. al-Buruj(22) | ❖ 6. Al-An'am(165) |
| ✓ 82. Al-Infitar(19) | ❖ 87. Al-A'la(19) | ❖ 29. Al-'Ankabut(69) | ❖ 92. Al-Layl(21) | ❖ 86. At-Tariq(17) | ❖ 7. Al-A'raf(206) |
| ✓ 93. Ad-Dhuha(11) | ❖ 88. Al-Ghashiyah(26) | ❖ 30. Ar-Rum(60) | ❖ 96. Al-'Alaq(14) | ❖ 89. Al-Fajr(30) | ❖ 42. Ash-Shura(53) |
| ✓ 94. Ash-Sharh(8) | ❖ 95. At-Tin(8) | ❖ 31. Luqman(34) | ❖ 21. Al-Anbya(112) | ❖ 40. Ghafir(85) | ❖ 43. Az-Zukhruf(89) |
| ✓ 97. Al-Qadr(5) | ❖ 102. At-Takathur(8) | ❖ 32. As-Sajdah(30) | ❖ 23. Al-Mu'minun(118) | ❖ 90. Al-Balad(20) | |
| ✓ 99. Az-Zalzlah(8) | ❖ 104. Al-Humazah(9) | ❖ 39. Az-Zumar(75) | ❖ 25. Al-Furqan(77) | ❖ 38. Sad(88) | |
| ✓ 100. Al-'Adiyat(11) | ❖ 105. Al-Fil(5) | ❖ 50. Qaf(45) | ❖ 26. Ash-Shua'ra(227) | ❖ 46. Al-Ahqaf(35) | |
| ✓ 101. Al-Qari'ah(11) | ❖ 106. Al-Quraysh(4) | ❖ 51. Adh-Dhariyat(60) | ❖ 27. An-Naml(93) | ❖ 72. Al-Jinn(28) | |
| ✓ 103. Al-'Asr(3) | ❖ 107. Al-Ma'un(7) | ❖ 52. At-Tur(49) | ❖ 28. Al-Qasas(88) | ❖ 10. Yunus(109) | |
| ❖ 55. Ar-Rahman(78) | ❖ 108. Al-Kawthar(3) | ❖ 56. Al-Waq'iah(96) | ❖ 41. Fussilat(54) | ❖ 11. Hud(123) | |
| ❖ 75. Al-Qiyamah(40) | ❖ 109. Al-Kafirun(6) | ❖ 67. Al-Mulk(30) | ❖ 44. Ad-Dukhan(59) | ❖ 12. Yusuf(111) | |
| ❖ 76. Al-Insan(31) | ❖ 111. Al-Masad(5) | ❖ 68. Al-Qalam(52) | ❖ 45. Al-Jathiyah(37) | ❖ 13. Ar-Ra'd(43) | |
| ❖ 77. Al-Mursalat(50) | ❖ 112. Al-Iklas(4) | ❖ 69. Al-Haqqah(52) | ❖ 54. Al-Qamar(55) | ❖ 14. Ibrahim(52) | |



Part A: Seerah
Fourth Year of Revelation
Age 43; 9 BH

Open Invitation

❖ Time for open invitation

- For three years the Prophet ﷺ trained his close associates and formed a team of true believers,
- It was time to give open invitation so Allah revealed the verse to extend Dawah to the relatives

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ - 26:214
And warn, [O Muhammad], your closest kindred.

❖ First dinner invitation to the relatives

- The Prophet ﷺ invited people from his tribe (Banu Hashim) to a dinner to give them dawah to Islam
- His uncle Abu Lahab did not allow the Prophet ﷺ to talk



Open Invitation

❖ Second dinner invitation to the relatives

- The Prophet ﷺ invited his tribe again and told them that he is the messenger
- Although Abu Talib did not accept the message, he promised to support the Prophet ﷺ
- Abu Lahab again mocked the Prophet ﷺ and rejected the call
- Ali (RA), who was just 14 year old, stood up and announced his faith and his support to the Prophet ﷺ

Open Invitation

❖ Call from Mount Safa

- To give a message to all of Makkah, the Prophet ﷺ ascended mount As-Safa and started calling.
- He used the words “O Sabahah” to gather people. It is an Arabic expression to draw attention to a grave danger.
- He called each tribe by name.
- He called them to
 - Testify to the Oneness of Allah
 - Believe in his Prophethood
 - Believe in the Day of Resurrection
- Abu Lahab cursed the Prophet ﷺ after hearing this
- Surah Al-Masad was revealed subsequently. Allah cursed Abu Lahab and his wife



Open Invitation

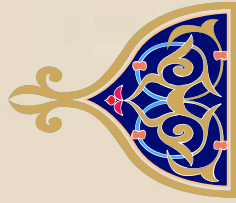
❖ Reaction of Quraish

- They mocked the Prophet ﷺ by calling him a poet, madman, soothsayer, liar etc.
- They ridiculed and made fun of the early believers particularly the poor ones.
- They reached out to Abu Talib to ask him to stop the Prophet ﷺ.
- Abu Talib continued to support the Prophet ﷺ.

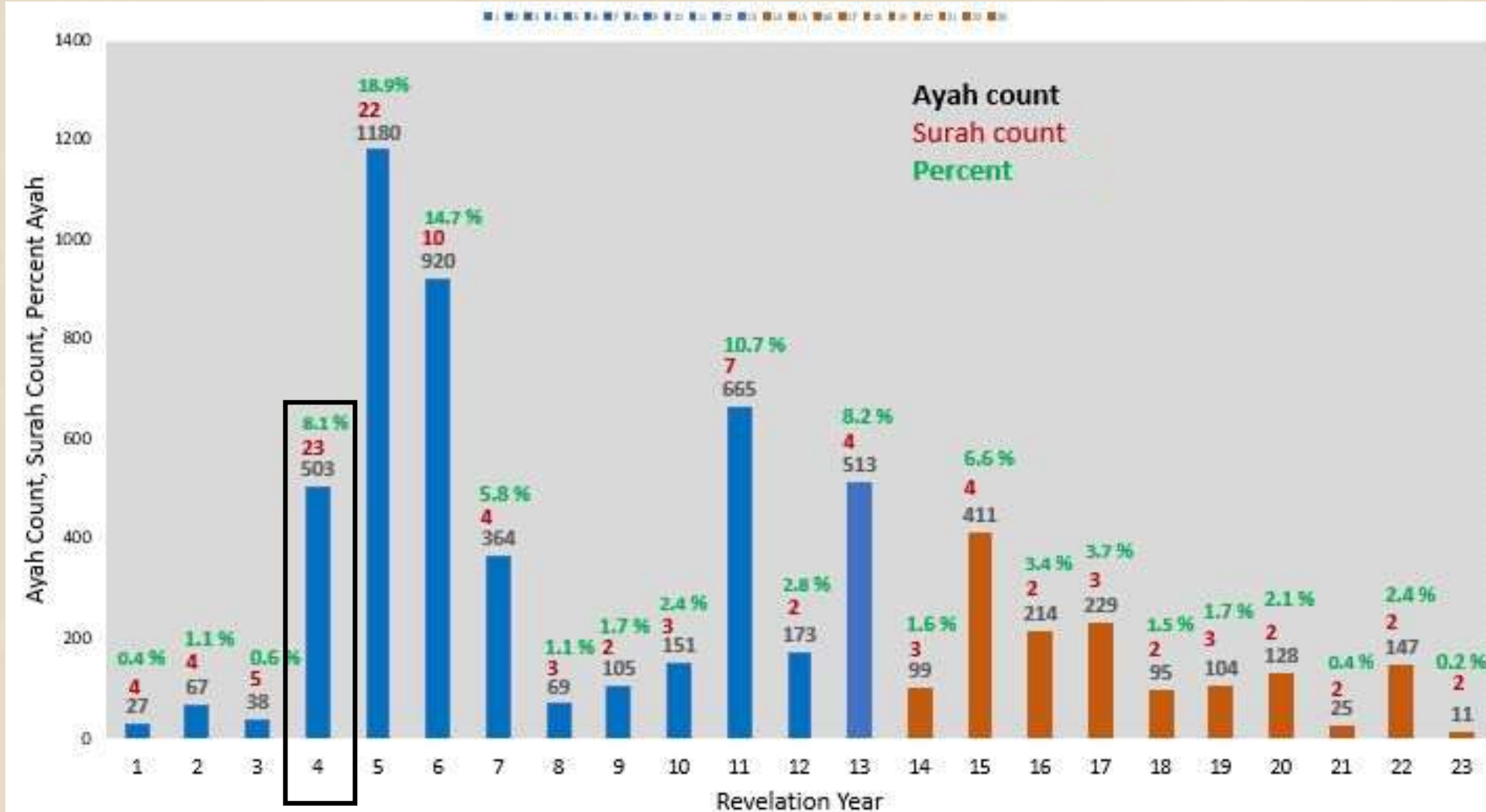
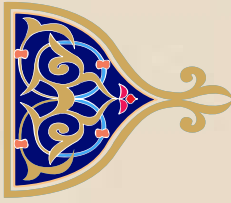




Part B:
The Qur'an



Ayath Revealed Per Year

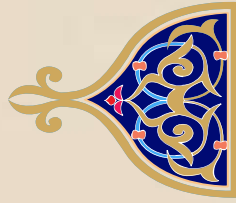


Note: These numbers are approximate and could vary according to different scholars

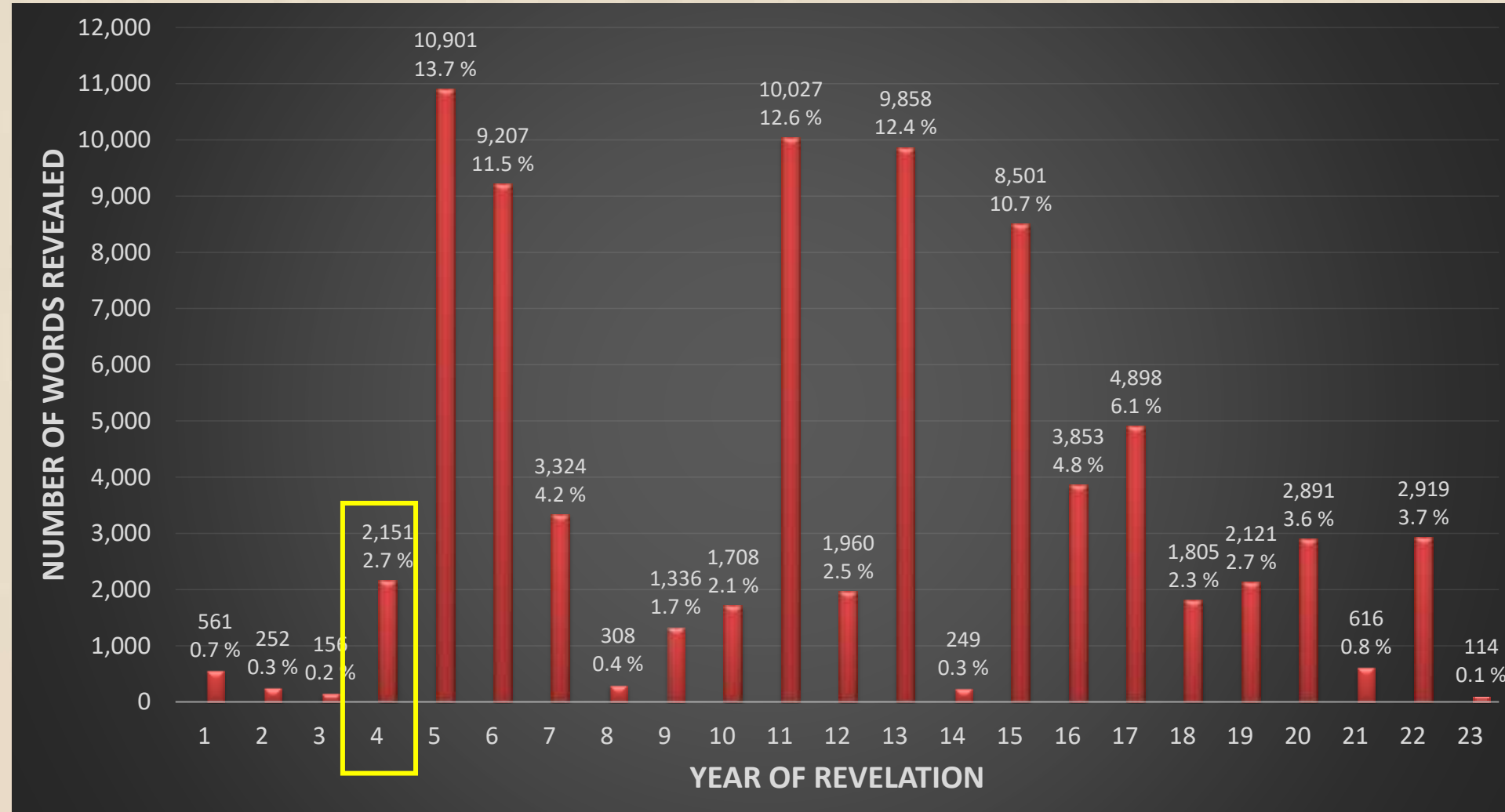
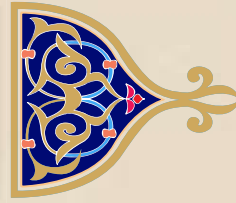


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Words Revealed Per Year

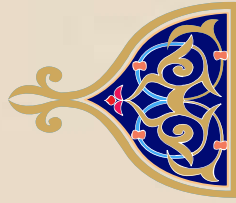


Note: These numbers are approximate and could vary according to different scholars



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The Glorious Quran



❖ Surahs revealed in the Fourth Year of Revelatio

93. Al-Ikhlās

80. 'Abasa

109. Al-Kāfirun

95. At-Tin

87. Al-A'la

111. Al-Masad

55. Ar-Rahman

88. Al-Ghashiyah

113. Al-Falaq

77. Al-Mursalat

102. At-Takathur

114. An-Nas

75. Al-Qiyamah

104. Al-Humazah

76. Al-Insan

105. Al-Fil

79. An-Nazi'at

106. Quraysh

83. Al-Mutaffifin

107. Al-Ma'un

84. Al-Inshiqāq

108. Al-Kawthar



Main Themes

Surah	Main Theme
112. Al-Ikhlās	The explanation of Tawheed through His Attributes of Praise and Glorification
95. At-Tin	Rational arguments of life of Hereafter and the justice of the Day of Judgement
55. Ar-Rahman	Allah's generosity in the hereafter; His favors for those who accept and punishment for those who deny; Signs of Allah
77. Al-Mursalat	Rational, universal, historical and person arguments of the life of Hereafter; Day of Judgement sure to come
75. Al-Qiyamah	Day of Judgment is certain, its proof exists in man's own self in the form consciousness
76. Al-Insan	Man has freedom of choice to be good or bad; He should use correct choice and follow straight path and avoid obedience of evil people
79. An-Nazi'at	Believe the message of Quran; Give up attitude of arrogance; Fear and obey Allah

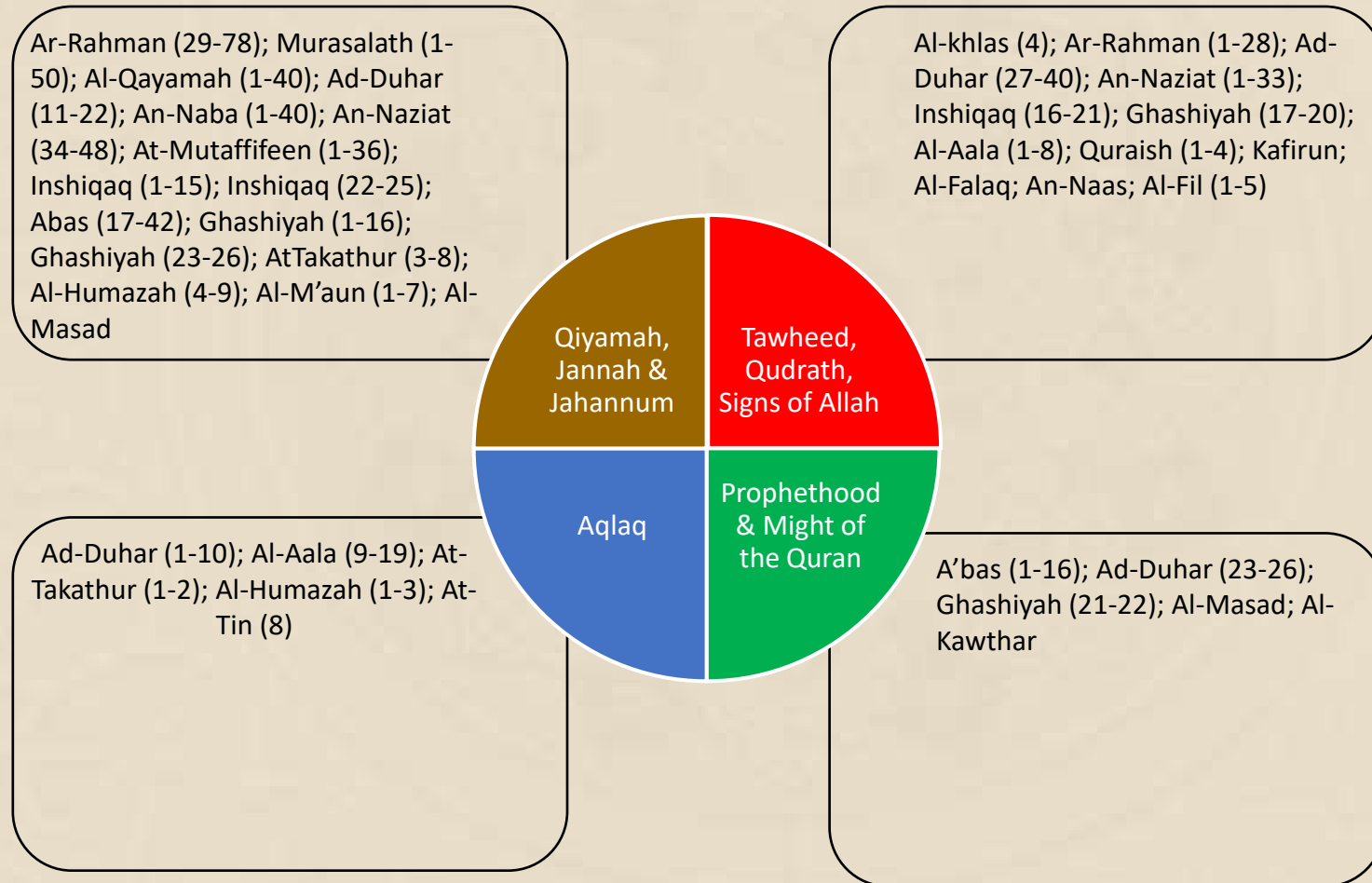
Main Themes

Surah	Main Theme
83. Al-Mutaffifin	Denier of the Day of Judgement are fraudulent, disbelievers, transgressor, sinful, criminal, ungrateful, and wicked.
84. Al-Inshiqaq	Think about the next stages of life, believe in the Quran, Record of good and bad deeds
80. 'Abasa	Emphasis to believe in the life of hereafter; Ignoring the call are unbelievers and sinful
87. Al-A'la	Glorify Allah and remind with the Quran; Believers will benefit from the invitation of the Quran
88. Al-Ghashiyah	Remind with the Quran; Deniers of the Day of Judgement will face severe punishment
102. At-Takathur	Avoid chasing the worldly things; prepare for the grave and hereafter
104. Al-Humazah	The immoral, mammon worshipper and stingy people will go to the Hell. Give up the worship of this world and accept the true faith

Main Themes

Surah	Main Theme
105. Al-Fil	Take lesson from the destruction of Abrah and his army; Allah wil protect His House; Follow Tawheed
106. Quraysh	The Quraysh should be grateful and worship the Lord of Kaaba alone.
107. Al-Ma'un	Qualities of Judgement Deniers
108. Al-Kawthar	The Prophet SW will be given every kind of blessing including Kawthar
109. Al-Kafirun	Command to show disgust against the worship of anyone other than Allah.
111. Al-Masad	Salvation depends on belief and righteous deeds and not on lineage. The fate of an evil couple who denied the message.
113. Al-Falaq	Seeking protection from all evil
114. An-Nas	Seeking protection from evil whisperers

Categorization based on Main Themes





Seerah–Quran Connection



- ❖ After the open invitation, the Surahs that were revealed covered the following:
 - Definition of Tawheed; Emphasis on Might of Allah; Sign in the humans and the universe
 - Detailed and repeated discussions on the day of judgement, punishment of Hell, rewards of the Paradise
 - Humans have been given freedom choice; it is emphasized to choose the right path and succeed
 - Think about the next stage of life i.e. life after death; Remember that good deeds and bad deeds are recorded
 - Avoid chasing worldly things, prepare for grave and the next life
 - Avoid bad characters such as being immoral, stingy and backbiter
 - Follow the Prophet and have the reward of drinking from Kawthar
 - Seek protection from all evils





Part C:
Ahadith & Key
Takeaways



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Takeaway 1: Beware of the fitnah of wealth

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ صَالِحٍ، عَنِ ابْنِ شَهَابٍ، قَالَ أَخْبَرَنِي أَنَسُ بْنُ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَوْ أَنَّ لِابْنِ آدَمَ وَادِيًا مِنْ ذَهَبٍ أَحَبَّ أَنْ يَكُونَ لَهُ وَادِيَانِ، وَلَنْ يَمْلَأَ فَاهُ إِلَّا التُّرَابَ، وَيَتُوبُ اللَّهُ عَلَى مَنْ تَابَ "

Narrated Anas bin Malik: Allah's Messenger (ﷺ) said, "If Adam's son had a valley full of gold, he would like to have two valleys, for nothing fills his mouth except dust. And Allah forgives him who repents to Him."

Sahih al-Bukhari 6439

<https://sunnah.com/bukhari:6439>



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Takeaway 2: Don't be pretentiousness and do not exaggerate during conversations

وعن جابر بن عبد الله رضي الله عنهما أن رسول الله صلى الله عليه وسلم قال: "إن من أحبكم إلي، وأقربكم مني مجلساً يوم القيامة، أحاسنكم أخلاقاً، وإن أبغضكم إلي وأبعدكم مني يوم القيامة، والثرثارون، . وقد سبق شرحه في باب حسن الخلق.(رواه الترمذي وقال حديث حسن)(والمتشققون، والمتفيهقون"

Jabir bin 'Abdullah (May Allah be pleased with them) said: The Messenger of Allah (ﷺ) said, "The dearest and the closest of you to me on the Day of Resurrection will be those who are the **best in behaviour**; and the most hateful and the farthest from me on the Day of Resurrection will be the **talkative and the most pretentious and the most rhetorical.**" [At-Tirmidhi].

Riyad as-Salihin 1738

<https://sunnah.com/riyadussalihin:1738>



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Takeaway 3: Make Dua for Good Characters

وعن زياد بن علاقة عن عمه، وهو قطبة بن مالك، رضي الله عنه، قال: كان النبي صلى الله عليه
رواه الترمذي وقال وسلم، يقول: "اللهم إني أعوذ بك من منكرات الأخلاق، والأعمال، والأهواء"
حديث حسن.

Ziyad bin 'Ilaqah reported: My uncle Qutbah bin Malik (May Allah be pleased with him) said that the Prophet (ﷺ) used to supplicate:
"Allahumma inni a'udhu bika min munkaratil-akhlaqi, wal-a'mali, wal-ahwa'i (O Allah! I seek refuge in You from undesirable manners, deeds, and aspirations)."

Riyad as-Salihin 1482

<https://sunnah.com/riyadussalihin:1482>

Assignments

❖ Memorize the Dua

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ
الْأَخْلَاقِ وَالْأَعْمَالِ وَالْأَهْوَاءِ

Allahumma inni a'udhu bika min
munkaratil akhlaqi, wal-a'mali,
wal-ahwa'i

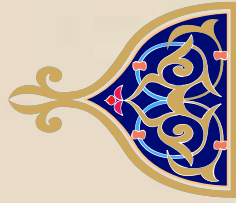
TRANSLATION

O Allah! I seek refuge in You from
undesirable manners, deeds, and aspirations.

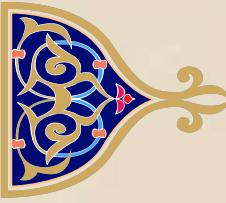


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Next week



- ❖ Seerah materials for the events during Fifth Year of Revelations (8 BH)
- ❖ Read the translation (and tafsir if possible) of the following Surahs:

29	Ankabut	32	Sajdah	68	Qalam
30	Rum	56	Waqiah	69	Haqqah
31	Luqman	50	Q'af	70	Maarij
39	Zumar	51	Dhariyat	71	Noah
18	Kahf	52	Tur	91	Shams
19	Maryam	67	Mulk	92	Leyl
20	Ta Ha				



References

- ❖ Ar-Raheeq Al-Makhtum ([The Sealed Nectar](#)) By Safiur Rahman Mubarakpuri.
- ❖ [Tafheem ul Quran](#) by Moulana Abu Ala Moududi.
- ❖ [Qurani Soorton Ka Nazm e Jali](#) by Khalil ru Rahman Chisti.
- ❖ [Noble Life of the Prophet](#) by Ali Al Sullabi.



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Glory is to You, O Allah, and praise is
to You. I bear witness that there is
none worthy of worship but You. I
seek Your forgiveness and repent to
You.

For other sessions, visit https://fussilat.com/walking_quran.html.