

خُلُقَ نَبِيِّ صلى الله عليه وسلم كَانَ الْقُرُآنَ The character of the Prophet was the Qur'an

The Walking Quran

Studying Seerah alongside the Quran and Ahadith

Session 5 of 23:

Fifth Year of Revelation Age: 44; 8 BH (Before Hijrah)



By: Mujtaba Shareef www.fussilat.com



About



- The main objectives of 'The Walking Quran' are:
 - To learn key events from the Seerah by each Nabawi year.
 - To study the Quran revealed during each Nabawi year to understand how it motivated the Prophet and the Sahabah.
 - To present a few relevant Ahadith to understand how the Prophet ** trained the Sahabah and purified their lives.
- ❖ This series consists of a total of 23 sessions, the number of years the Quran was revealed to the Prophet ≝.
- Compiled by:
 - Dr. Mujtaba Shareef (<u>mujtaba.shareef@gmail.com</u>)





Important Note



- ❖ All praise is due to Allah, and any goodness or correctness found in these slides is solely from Him. However, any errors or shortcomings present are my own responsibility. If you happen to notice any mistakes in these slides, I kindly request that you notify me via email, enabling me to promptly rectify them.
- Email: <u>mujtaba.shareef@gmail.com</u>





Age, Revelation Year and Hijrah









Age, Revelation Year and Hijrah



This session covers the Seerah events and the Surahs











Outline



- ❖ Part A: Main events from the Seerah
- ❖ Part B: Key messages from the Surahs revealed during that period
- Part C: A few relevant Ahadith and key takeaways





Recap of Makkah Events



- ❖ The Prophet ≝ secludes to the cave Hira at the age of 40 years.
- ❖ First five verses of the Surah Alaq are revealed.
- ❖ After a brief gap the second revelation happens, and commandment is given to start dawah.
- Close relatives and friends accepts his message and subsequently other close friends follows.
- ❖ The early believers used to meet at Dar Al-Arqam.
- Invitation given to the extended family, subsequently open dawah begins.
- Quraish starts persecuting Muslims, first migration to Abyssinia occurs.





Quran Revealed in Makkah until 4th Nawabi year



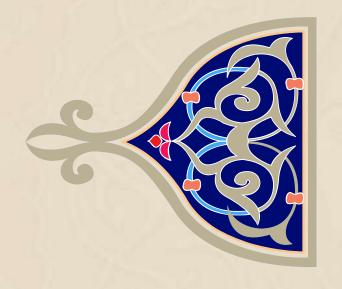
✓ 1. Al-Fatihah(7)	✓ 78. An-Naba(40)	✓ 113. Al-Falaq(5)	❖ 70. Al-Ma'arij(44)	❖ 34. Saba(54)	❖ 15. Al-Hijr(99)
✓ 73. Al-Muzammil(8)	✓ 79. An-Nazi'at(46)	✓ 114. An-Naas(6)	* 71. Nuh(28)	❖ 35. Fatir(45)	* 16. An-Nahl(128)
✓ 74. Al-Muddathir(7)	✓ 80. Abasa(42)	❖ 18. Al-Kahf(110)	❖ 73. Al-Muzammil(13)	* 36. Ya-Sin(83)	❖ 17. Al-Isra(111)
✓ 96. Al-'Alaq(5)	✓ 83. Al-Mutaffifin(36)	❖ 19. Maryam(98)	* 74. Al-Muddathir(50)	❖ 37. As-Saffat(182)	❖ 53. An-Najm(62)
✓ 81. At-Takwir(29)	✓ 84. Al-Inshiqaq(25)	❖ 20. Taha(135)	❖ 91. Ash-Shams(15)	❖ 85. al-Buruj(22)	❖ 6. Al-An'am(165)
✓ 82. Al-Infitar(19)	✓ 87. Al-A'la(19)	❖ 29. Al-'Ankabut(69)	❖ 92. Al-Layl(21)	* 86. At-Tariq(17)	* 7. Al-A'raf(206)
✓ 93. Ad-Dhuha(11)	✓ 88. Al-Ghashiyah(26)	❖ 30. Ar-Rum(60)	❖ 96. Al-'Alaq(14)	* 89. Al-Fajr(30)	* 42. Ash-Shura(53)
✓ 94. Ash-Sharh(8)	✓ 95. At-Tin(8)	❖ 31. Luqman(34)	* 21. Al-Anbya(112)	* 40. Ghafir(85)	* 43. Az-Zukhruf(89
✓ 97. Al-Qadr(5)	✓ 102. At-Takathur(8)	* 32. As-Sajdah(30)	* 23. Al-Mu'minun(118)	❖ 90. Al-Balad(20)	
✓ 99. Az-Zalzlah(8)	✓ 104. Al-Humazah(9)	❖ 39. Az-Zumar(75)	* 25. Al-Furqan(77)	❖ 38. Sad(88)	
✓ 100. Al-'Adiyat(11)	✓ 105. Al-Fil(5)	❖ 50. Qaf(45)	* 26. Ash-Shua'ra(227)	* 46. Al-Ahqaf(35)	
✓ 101. Al-Qari'ah(11)	✓ 106. Al-Quraysh(4)	51. Adh-Dhariyat(60)	* 27. An-Naml(93)	* 72. Al-Jinn(28)	

√	103. Al-'Asr(3)	√	107. Al-Ma'un(7)		52. At-Tur(49)	***	28. Al-Qasas(88)		10. Yunus(10)
√	55. Ar-Rahman(78)	✓	108. Al-Kawthar(3)	•	56. Al-Waq'iah(96)	•	41. Fussilat(54)	•	11. Hud(123)
√	75. Al-Qiyamah(40)	√	109. Al-Kafirun(6)	•*•	67. Al-Mulk(30)	***	44. Ad-Dukhan(59)	•	12. Yusuf(111

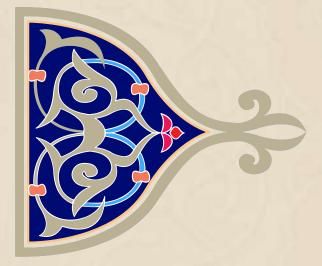
- ✓ 76. Al-Insan(31) ✓ 111. Al-Masad(5) ❖ 68. Al-Qalam(52) ❖ 45. Al-Jathiyah(37) ❖ 13. Ar-Ra'd(43)















Dawah to everyone



Dawah

- The Prophets started calling everyone including the leaders of the Quraish.
- They mocked the Prophet by calling him a poet, madman, soothsayer, liar etc.

❖Plea to Abu Talib

- The leaders of the Quraish reached out to Abu Talib to ask him to stop the Prophet.
- Abu Talib continued to support the Prophet.





Persecution



❖Persecution Begins

- When the disbelievers realized that they could not convince people by mocking or compromising, they started persecuting.
- Especially tortured those who were slaves and weak.

❖The believers pleads to the Prophet[™] to pray

- One day the Prophet was leaning at Kaa'ba and some believers asked him to pray to Allah to bring respite from the prosecution.
- The Prophets told them that previous nations were persecuted even more severely.
- He re-assures the believers that there will be respite eventually if they continue to be patient.

❖Reassurances from Allah

 Allah revealed several Surahs narrating the stories of the previous prophets to sooth the believers







Abyssinia Migration 1

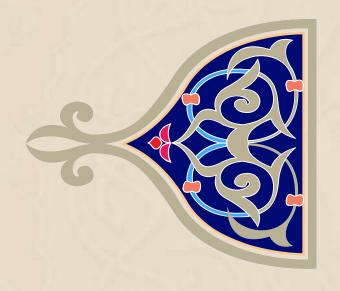


- *Also famously referred to as Hijrath-e-Habshah
- *Abyssinia Migration 1
 - Allah indicated to believers that the world is spacious and they can migrate.
 - About a dozen people migrated to Abyssinia (Habshah).
 - This included Othman (RA) and his wife Ruqaiyyah (RA) the daughter of the Prophet.
- Wisdom behind the migration to Abyssinia was to look for new grounds for Dawah

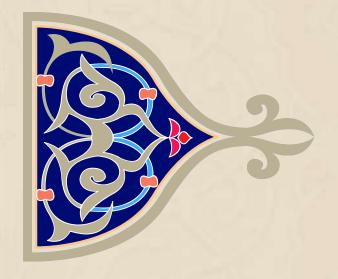
قُلُ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمُ ۖ لِلَّذِينَ أَحْسَنُوا فِي هَٰذِهِ الدُّنِيَا حَسَنَةً ۖ وَأَرْضُ اللهِ وَاسِعَةً ۖ إِنَّمَا يُوَفَّى اللهِ وَاسِعَةً ۖ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُم بِغَيْر حِسَابِ - 39:10

Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account."







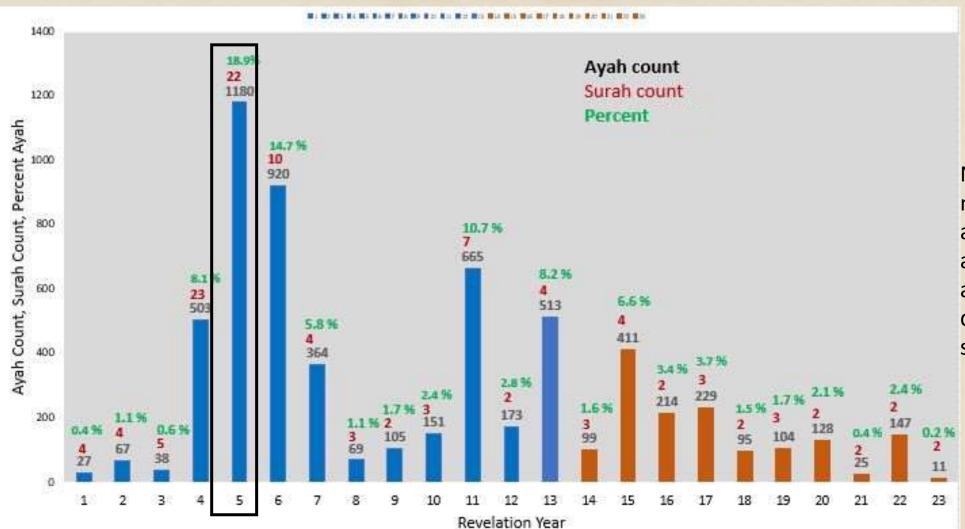






Ayath Revealed Per Year





Note: These numbers are approximate and could vary according to different scholars

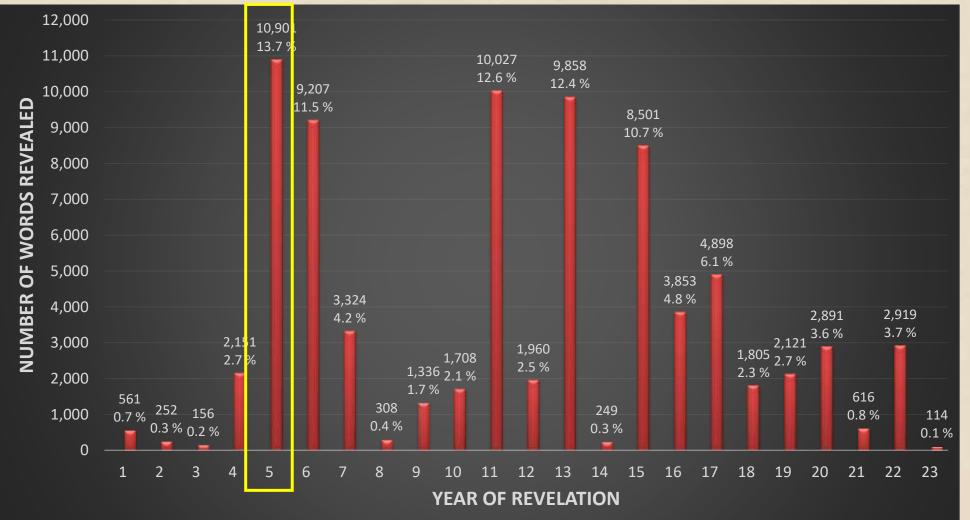






Words Revealed Per Year





Note: These numbers are approximate and could vary according to different scholars







The Glorious Quran



Surahs revealed in the Fifth Year of Revelation

96. Al-Alaq*

74. Al-Mudhathir*

73.Al-Muzammil*

29. Al-Ankabut

30. Ar-Rum

31. Luqman

39. Az-Zumar

18. Al-Kahf

19. Maryam

20. Ta'ha

32. As-Sajdah

56. Al-Waqiyah

50. Q'af

51. Az-Zariyath

52. At-Tur

67. Mulk

68. Al-Qalam

69. Al-Haaqah

70. Al-Ma'arij

71. Nu'h

91. Ash-Shams

92. Al-Layl

53. An-Najm*







Surah	Main Theme
96. Al-Alaq (6-19)	The indifferent soul rejects the invitation of Tawheed; the characteristics of a transgressive leadership and their end; avoid obedience of transgressive leadership and come close to Allah.
74. Al-Mudathir (6-56)	The reprimand on the attitude of an evil minded and ungrateful leader of Quraish. The number 19 of the angels guarding hell is a test for unbelievers. Evidence of moon, the night and the day are presented.
73. Al-Muzammil (8-20)	Ignore the talk of opponents with patience; similarities between the prophet hood of Musa AS and the Prophet SAW







Surah (verses)	Main Theme				
29. Al-'Ankabut (69)	The followers of Tawheed have to go through the trials. They may migrate if needed.				
30. Ar-Rum (60)	Prophecy about the victory of Badr, arguments about the life after death and good news about the success in this world and in the hereafter				
39. Az-Zumar (75)	Follow the pure and complete Tawheed				
18. Al-Kahf (110)	Trials of Faith, Wealth, Knowledge and Power				
19. Maryam (98) Give up the creed of Trinity. Follow the Pure Tawheed					
20. Taha (135)	Muslims are advised to take lessons from the story of Musa AS, and fight the Pharoah of their time with patience and steadfastness under the guidance of the Holy Quran.				







Surah	Main Theme				
32. As-Sajdah (30)	Ponder over the arguments presented in the Quran. The consequence of true believer and a transgressor will be different. Muslims are advised to be patient during trials.				
56. Al-Waqiyah (96)	The day of judgement will elevate some and degrade others. Proofs and argument that the day of judgement is a truth. The consequence who deny and go astray will be different from the ones who testify and are guided.				
50. Qaf (45)	Rational arguments of life after death are given through the history of the people who rejected their prophets. The Prophet SAW is advised to be patient, glorify and praise Allah, keep praying and continue preaching by taking the guidance from the Quran.				
51. Az-Zariyath (60)	Day of Judgement is inevitable, people are advised to ponder over the Quranic argument and believe in the Day of Judgement				
52. At-Tur (49)	The punishment of Allah will surely come to those who deny the day of Judgement				
67. Al-Mulk (30)	Arguments of Tawheed from the Universe and Humans are given to prove that the Hereafter exists and to refute the Shirk				







Surah	Main Theme				
68. Al-Qalam (52)	Punishment of the hereafter will be severer than the punishment of this world.				
69. Al-Haqqah (52)	Believe in the holy Quran and do good deeds so that you may be among the fortunate people who gets their deeds in their right hand				
70. Al-Ma'arij (44)	Those who ask about the time of Day of Judgement should believe in it and should get all the good qualities of the sincere believers. The Hellfire is the abode for the stingy people who love this world.				
71. Nuh (28)	The mission of prophethood is to invite people day and nights towards Tawheed and propagate that Hereafter is a reality.				
91. As-Shams (15)	Human conscience is convinced to observe the limits set by Allah, but those who sell their conscience are rebellious and transgressors				
92. Al-Layl (21)	Human efforts can be good and bad, the result and end of both will not be same.				
53. An-Najm (19-62)	Refutation of idol worships and shirk, consequence of those who believe and who deny, believe in oneness of Allah				





Categorization based on Main Themes



Al-Alag (6-19); Al-Mudathir (6-38); Al-Mudathir (50-56); Al-Muzammil (8-19); Al-'Ankabut (12-18); Al-'Ankabut (23-40); Al-'Ankabut (52-55); Az-Zumar (69-75); Maryam (37-40); Maryam (59-98); As-Sajdah (12-14); As-Sajdah (20-30); Al-Waqiyah(1-96); Qaf (12-38); Az-Zariyath (1-16); At-Tur (1-49); Al-Mulk (6-30); Al-Qalam (8-52); Al-Haggah (1-52); Al-Maarij (1-18, 35-44);

Al-Mudathir (38-49); Al-Muzammil (20-

20); . Al-'Ankabut (1-11); Al-'Ankabut

'Ankabut (69-69); Ar-Rum (30-45); Ar-

(8-26); Az-Zumar (29-59); Al-Kahf (1-110); As-Sajdah (15-19); Az-Zariyath

(20-23); Al-Maarij (19-34); Ash-Shams (1-15); Al-Layl (1-21); An-Najm (32)

Rum (56-57); Az-Zumar (2-3); Az-Zumar

(45-52); Al-'Ankabut (56-60); Al-

Qiyamah, Jannah & Jahannum

> Might of the Quran, Stories of

Aglag, **Ahkamath** Al-'Ankabut (19-22); Al-'Ankabut (40-44); Al-'Ankabut (60-68); Ar-Rum (1-29); Ar-Rum (46-54); Az-Zumar (4-7); Az-Zumar (60-67); As-Sajdah (4-11); Qaf (1-11); Az-Zariyath (56-60); Al-Mulk (1-5); An-Najm (19-31); An-Najm (33-62)

prophets

Tawheed,

Qudrath, **Signs of Allah**

> Ar-Rum (58-58); Az-Zumar (1-2); Az-Zumar (27-28); T'aha (1-135); Maryam (1-36); Maryam (41-58); As-Sajdah (1-3); Qaf (39-45); Az-Zariyath (24-56); Al-Qalam (1-7); Nuh (1-28);







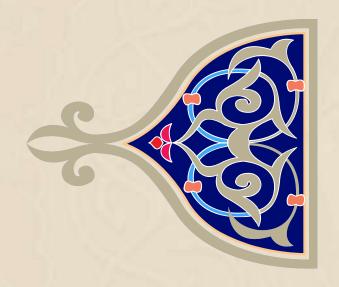
Seerah-Quran Connection



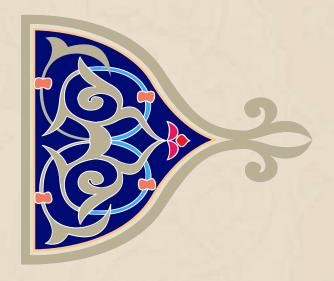
- ❖ After the beginning of the persecution, Allah revealed Surah with the following key messages:
 - Further emphasis is given on Tawheed and Signs of Allah.
 - Good people will get Jannah and those who deny will end up in Jahannum.
 - Character building was important aspect given high importance in the Ayaath such as having good relationship with other people, honoring trusts and helping them.
 - Since persecution was going to increase, Allah instilled in the believers to be patient and keep the good characters.
 - Rituals such as Salah and establishing strong relationship with Allah through Zikr is emphasized.
 - Believers are encouraged to explore other lands to stay on faith and spread dawah.

















Takeaway 1: Safeguard from the fitnah of Dajjal



وَحَدَّثَنَا نَصْرُ بَنُ عَلِيّ الْجَهْضَمِيُّ، وَابْنُ، نُمَيْرٍ وَأَبُو كُرَيْبٍ وَزُهَيْرُ بَنُ حَرْبٍ جَمِيعًا عَنْ وَكِيعٍ، - قَالَ أَبُو كُرَيْبٍ حَدَّثَنَا وَكِيعٌ، - حَدَّثَنَا الأَوْزَاعِيُّ، عَنْ حَسَّانَ بَنِ عَطِيَّةً، عَنْ مُحَمَّدِ بَنِ أَبِي عَايِشَةً، عَنْ أَبِي هُرَيْرَةً، وَعَنْ يَحْيَى بَنِ أَبِي كَثِيرٍ، عَنْ أَبِي سَلَمَةً، عَنْ أَبِي حَدَّثَنَا الأَوْزَاعِيُّ، عَنْ حَسَّانَ بَنِ عَطِيَةً، عَنْ مُحَمَّدِ بَنِ أَبِي عَايِشَةً، عَنْ أَبِي هُرَيْرَةً، وَعَنْ يَحْيَى بَنِ أَبِي كَثِيرٍ، عَنْ أَبِي سَلَمَةً، عَنْ أَبِي هُرَيْرَةً، قَالَ وَالْ وَلُولُ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ هُرَيْرَةً، قَالَ وَالْ مَمَّاتِ وَمِنْ شَرِّ فِتُنَةِ الْمَحِيحِ الدَّجَالِ ". جَهَنَّمَ وَمِنْ عَذَابِ الْقَبْرِ وَمِنْ فِتُنَةِ الْمَحْيَا وَالْمَمَاتِ وَمِنْ شَرِّ فِتُنَةِ الْمَسِيحِ الدَّجَالِ ".

Abu Huraira reported: The Messenger of Allah (way peace be upon him) said: When any one of you utters tashahhud (in prayer) he must seek refuge with Allah from four (trials) and should thus say: "O Allah! I seek refuge with Thee from the torment of the Hell, from the torment of the grave, from the trial of life and death and from the evil of the trial of Masih al-Dajjal" (Antichrist).

Sahih Muslim 588a

https://sunnah.com/muslim:588a







Takeaway 2: Be patient and trust Allah



وعن أبي سعيد وأبي هريرة رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "ما يصيب المسلم من نصب ولا) . (متفق عليه)وصب ولا هم ولا حزن ولا أذى ولا غم، حتى الشوكة يشاكها إلا كفر الله بها من خطاياه" (

او الوصب !: المرض.

Abu Sa'id and Abu Hurairah (May Allah be pleased with him) reported that the Prophet (*) said: "Never a believer is stricken with a discomfort, an illness, an anxiety, a grief or mental worry or even the pricking of a thorn but Allah will expiate his sins on account of his patience". [Al-Bukhari and Muslim].

Riyad as-Salihin 37

https://sunnah.com/riyadussalihin:37





Takeaway 3: Build good characters



حَدَّثَنَا إِسْمَاعِيلُ بْنُ أَبِي أُويْسٍ قَالَ: حَدَّثَنِي عَبْدُ الْعَزِيزِ بْنُ مُحَمَّدٍ، عَنْ مُحَمَّدِ بْنِ عَجْلاَنَ، عَنِ الله عليه وسلم الْقَعْقَاعِ بْنِ حَكِيمٍ، عَنْ أَبِي صَالِحٍ السَّمَّانِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم الْقَعْقَاعِ بْنِ حَكِيمٍ، عَنْ أَبِي صَالِحٍ السَّمَّانِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ: إِنَّمَا بُعِثْثُ لِأَتْمِمَ صَالِحَ الأَخْلاقِ.

Abu Hurayra reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "I was sent to perfect good character."

Al-Adab Al-Mufrad

https://sunnah.com/urn/2302710





Assignments



Memorize the Dua

(اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ)

🖝 صحيح البخاري ومسلم، واللفظ لمسلم «588/1377»





Next week



- Seerah materials for the events during Sixth Year of Revelations
- * Read the translation (and tafsir if possible) of the following Surahs:

21 Anbiya

23 Muminun

25 Furqan

26 Shuara

27 Naml

28 Qasas

55 Rahman

45 Jathiyah

54 Qamr



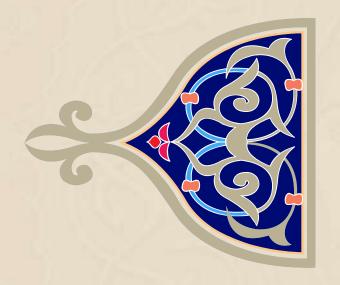


References



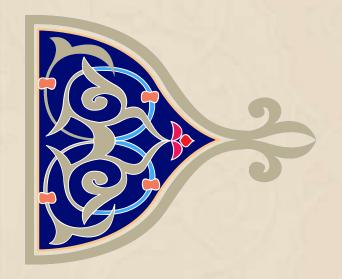
- ❖ Ar-Raheeq Al-Makhtum (<u>The Sealed Nectar</u>) By Safiur Rahman Mubarakpuri.
- * Tafheem ul Quran by Moulana Abu Ala Moududi.
- ❖ Qurani Soorton Ka Nazm e Jali by Khalil ru Rahman Chisti.
- ❖ Noble Life of the Prophet by Ali Al Sullabi.





سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشُهَدُ أَنُ لاَ إِلَهَ إِلاَّ أَنْتَ، أَشُهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Glory is to You, O Allah, and praise is to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and repent to You.



For other sessions, visit https://fussilat.com/walking_quran.html.



