

خُلُقَ نَبِيِّ صلى الله عليه وسلم كَانَ الْقُرُآنَ The character of the Prophet was the Qur'an

The Walking Qur'an

Studying Seerah alongside the Qur'an and Ahadith

Session 9 of 23:

Ninth Year of Revelation Age: 48; 4 BH (Before Hijrah)

Dec 18, 2022



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About



- The main objectives of 'The Walking Quran' are:
 - To learn key events from the Seerah by each Nabawi year.
 - To study the Quran revealed during each Nabawi year to understand how it motivated the Prophet and the Sahabah.
 - To present a few relevant Ahadith to understand how the Prophet ** trained the Sahabah and purified their lives.
- ❖ This series consists of a total of 23 sessions, the number of years the Quran was revealed to the Prophet ≝.
- Compiled by:
 - Dr. Mujtaba Shareef (<u>mujtaba.shareef@gmail.com</u>)





Important Note



- ❖ Whatever is good is from Allah while mistakes and shortcomings are from myself. If you come across any mistakes in these slides, kindly inform me via email so that they can be promptly corrected.
- Email: <u>mujtaba.shareef@gmail.com</u>





Age, Revelation Year and Hijrah



This session covers the Seerah events and the Surahs







Outline



- ❖ Part A: Main events from the Seerah
- ❖ Part B: Key messages from the Surahs revealed during that period
- Part C: A few relevant Ahadith and key takeaways





Recap of Makkah Events



- ❖ The Prophet ≝ secludes to the cave Hira at the age of 40 years.
- ❖ First five verses of the Surah Alaq are revealed.
- ❖ After a brief gap the second revelation happens, and commandment is given to start dawah.
- Close relatives and friends accepts his message and subsequently other close friends follows.
- ❖ The early believers used to meet at Dar Al-Arqam.
- Invitation given to the extended family, subsequently open dawah begins.
- Quraish starts persecuting Muslims, first migration to Abyssinia occurs.
- ❖ Humzah (RA) and Omar (RA) accepts Islam.
- Second migration to Abyssinia occurs.

❖ The disbelievers of Makkah tries bargaining and renunciation to stop the message.





Quran Revealed in Makkah until 8th Nawabi year



		-		_		-		_		_	
✓	1. Al-Fatihah(7)	✓	78. An-Naba(40)	✓	113. Al-Falaq(5)	✓	70. Al-Ma'arij(44)	✓	34. Saba(54)	•	15. Al-Hijr(99)
√	73. Al-Muzammil(8)	✓	79. An-Nazi'at(46)	✓	114. An-Naas(6)	✓	71. Nuh(28)	✓	35. Fatir(45)	•	16. An-Nahl(128)
√	74. Al-Muddathir(7)	✓	80. Abasa(42)	✓	18. Al-Kahf(110)	✓	73. Al-Muzammil(13)	✓	36. Ya-Sin(83)	•	17. Al-Isra(111)
√	96. Al-'Alaq(5)	✓	83. Al-Mutaffifin(36)	✓	19. Maryam(98)	✓	74. Al-Muddathir(50)	✓	37. As-Saffat(182)	•	53. An-Najm(62)
√	81. At-Takwir(29)	✓	84. Al-Inshiqaq(25)	✓	20. Taha(135)	✓	91. Ash-Shams(15)	✓	85. al-Buruj(22)		6. Al-An'am(165)
√	82. Al-Infitar(19)	✓	87. Al-A'la(19)	✓	29. Al-'Ankabut(69)	✓	92. Al-Layl(21)	✓	86. At-Tariq(17)	•	7. Al-A'raf(206)
√	93. Ad-Dhuha(11)	✓	88. Al-Ghashiyah(26)	✓	30. Ar-Rum(60)	✓	96. Al-'Alaq(14)	✓	89. Al-Fajr(30)	•	42. Ash-Shura(53)
√	94. Ash-Sharh(8)	✓	95. At-Tin(8)	✓	31. Luqman(34)	✓	21. Al-Anbya(112)	•	40. Ghafir(85)	•	43. Az-Zukhruf(8
√	97. Al-Qadr(5)	✓	102. At-Takathur(8)	✓	32. As-Sajdah(30)	✓	23. Al-Mu'minun(118)	•	90. Al-Balad(20)		
√	99. Az-Zalzlah(8)	✓	104. Al-Humazah(9)	✓	39. Az-Zumar(75)	✓	25. Al-Furqan(77)	•	38. Sad(88)		
√	100. Al-'Adiyat(11)	✓	105. Al-Fil(5)	✓	50. Qaf(45)	✓	26. Ash-Shua'ra(227)	•	46. Al-Ahqaf(35)		
√	101. Al-Qari'ah(11)	✓	106. Al-Quraysh(4)	✓	51. Adh-Dhariyat(60)	✓	27. An-Naml(93)	•	72. Al-Jinn(28)		
✓	103. Al-'Asr(3)	✓	107. Al-Ma'un(7)	✓	52. At-Tur(49)	√	28. Al-Qasas(88)	***	10. Yunus(109)		

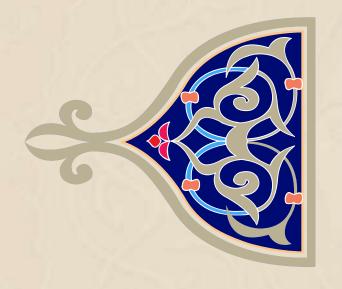
✓ 55. Ar-Rahman(78)
 ✓ 108. Al-Kawthar(3)
 ✓ 56. Al-Waq'iah(96)
 ✓ 41. Fussilat(54)
 ❖ 11. Hud(123)
 ✓ 75. Al-Qiyamah(40)
 ✓ 109. Al-Kafirun(6)
 ✓ 67. Al-Mulk(30)
 ✓ 44. Ad-Dukhan(59)
 ❖ 12. Yusuf(111)

✓ 76. Al-Insan(31) ✓ 111. Al-Masad(5) ✓ 68. Al-Qalam(52) ✓ 45. Al-Jathiyah(37) ❖ 13. Ar-Ra'd(43)

✓ 77. Al-Mursalat(50) ✓ 112. Al-Iklas(4) ✓ 69. Al-Haqqah(52) ✓ 54. Al-Qamar(55) ❖ 14. Ibrahim(52)















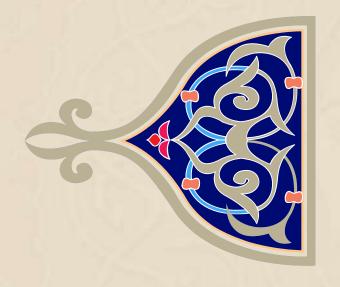
Social Boycott



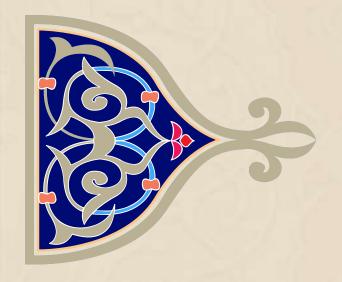
Hard time continues

- The Prophet 's life was always in danger as the disbelievers were trying to kill him.
- Abu Talib used to sleep on the Prophet 's bed to protect him from the danger.
- The nephew of Khadijah (RA) used to smuggle some grains to help the Muslims.
- The disbelievers from Quraish continued their arrogance and used oppress Muslims.





Part B: The Glorious Qur'an

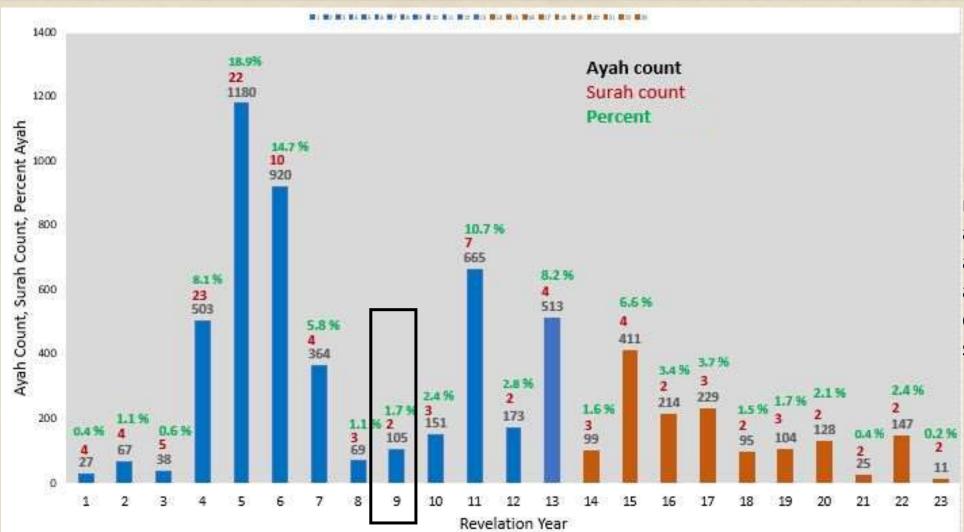






Ayath Revealed Per Year





Note: These numbers are approximate and could vary according to different scholars

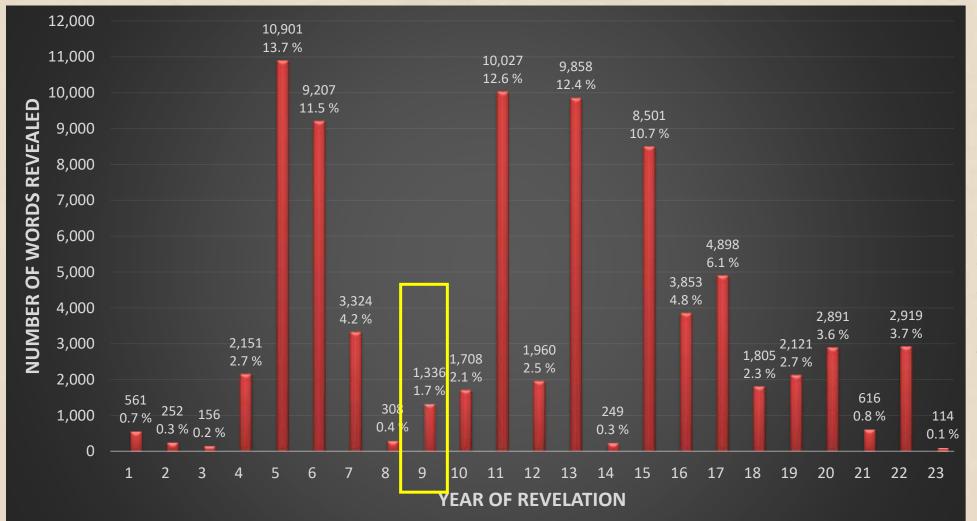






Words Revealed Per Year





Note: These numbers are approximate and could vary according to different scholars







The Glorious Quran



❖Surahs revealed in the Ninth Year of Revelation

40. Ghafir (Al-Mu'min)

90. Balad





Main Themes



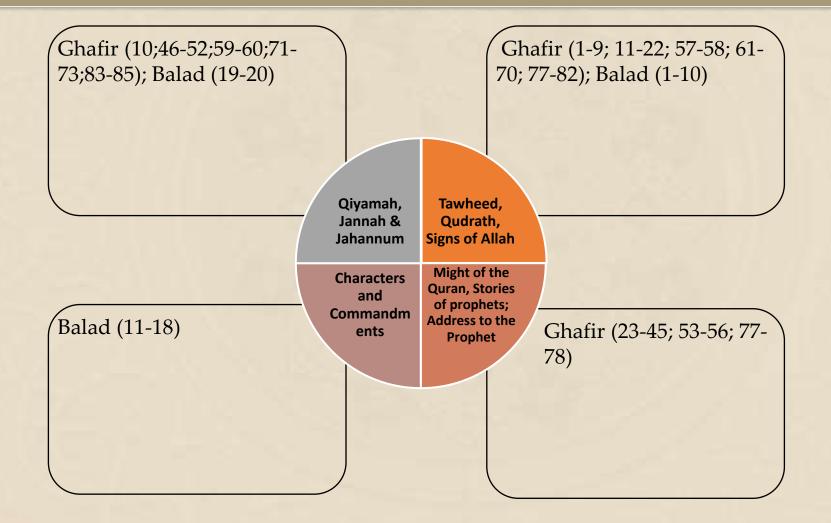
Surah (verses)	Main Theme					
40. Ghafir (85)	Humans are invited to consider the rational and historical arguments in addition to universal and personal arguments. Do not argue and dispute unnecessarily and come out of the arrogance of the power and authority and accept the Quranic invitation Tawheed and life.					
90. Balad (20)	If you want to be among the people of right hand, you inevitably have to go through hard work and if you choose the right way you will be successful.					





Categorization based on Main Themes









Tawheed, Might of Allah and Signs of Allah



- Following names of Allah are mentioned
 - Forgiver of sins; Acceptor of repentance; Severe in punishment; Infinite in bounty
- Prayer of the angels who carry the Throne
 - Forgive those who repent and follow Your Way
 - Protect them from the torment of the Hellfire
 - Admit them into the Gardens of Eternity, along with their parents, spouses and descendants
 - Protect them from the consequence of evil deeds
- ❖ Allah records the statement of dwellers of the Hell, giving example that Allah gave two deaths and two lives to humans, and the dwellers of Hell asks for another chance, but Allah declines.
- * Allah says "Call upon me, I will respond to you. Verily, those who scorn My worship, they will surely enter Hell humiliated."
- ❖ Allah created humans in constant struggle; gave two eyes; a tongue and two lips and show them the right and wrong.







Qayamah, Jannah and Jahannum



- Allah describes the consequence of those who deny the book
 - Shackles around their neck, dragged through boiling water, burned in the Fire
 - They will be told that the punishment is for being prideful on earth unjustly and for acting arrogantly
- ❖ People of right (those who have faith and urge each other for perseverance) will be in Jannah and the people of left (those who deny signs of Allah) will be in Jahannum





Might of the Qur'an, Stories of the Prophets



- There was a believing man from Pharoah's people who was hiding his faith speaks out in the defence of Musa AS
- ❖ Allah records the advices of this believer to the Pharaoh
 - Do not persecute for Belief ("Will you kill a man only for saying Allah is Lord, while he has has brought clear signs")
 - Learn from History (Reminds them the fate of the people of Noah, Ad and Thamud)
 - Mend your ways ("this world is fleeting enjoyment whereas hereafter is truly the home of settlement")
- ❖ The Prophet≝ is reminded to be patient, seek forgiveness of the shortcomings, glorify the Lord morning and evening. Those who dispute Allah's signs they have nothing in their hearts but **greed for dominance**, which they will never attain.





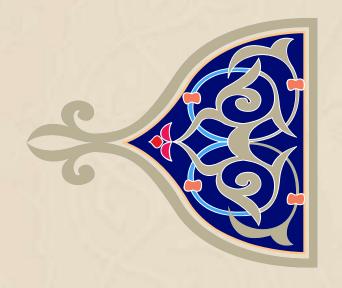
Characters and Commandments



- ❖ Allah encourages the believers to take the challenging path (goodness) which is:
 - Free a slave
 - Give food in times of famine
 - To an orphaned relative
 - To poor person in distress
 - Urge each other to perseverance and to compassion
- ❖ Boasting is bad

















Takeaway 1: The Supplication Is The Essence of Worship



حَدِّثَنَا أَحْمَدُ بَنُ مَنِيعٍ، حَدِّثَنَا مَرُوَانُ بَنُ مُعَاوِيَةَ، عَنِ الأَعْمَشِ، عَنْ ذَرٍ، عَنْ يُسَيْعٍ، عَنِ النُّعْمَانِ بَنِ بَشِيرٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " اللَّمَاءُ هُوَ الْعِبَادَةُ " . ثُمِّ قَرَأَ : (وقالَ رَبُّكُمُ ادْعُونِي أَسْتَجِبُ لَكُمُ إِنِّ الّذِينَ يَسْتَكُبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ) . قَالَ هَذَا اللهُ عَادُ رَوَاهُ مَنْصُورٌ وَالأَعْمَشُ عَنْ ذَرٍّ وَلاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثِ ذَرٍّ . هُوَ ذَرِّ بَنُ عَبْدِ اللهِ الْهَمَدَانِيِّ ثِقَةً وَالِدُ عُمَرَ بَنِ ذَرٍ . هُو ذَرِّ بَنُ عَبْدِ اللهِ الْهَمَدَانِيِّ ثِقَةً وَالِدُ عُمَرَ بَنِ ذَرٍ .

An-Nu'man bin Bashir narrated that: The Prophets said: "The supplication, is worship." Then he recited: And Your Lord said: "Call upon me, I will respond to you. Verily, those who scorn My worship, they will surely enter Hell humiliated."

Jami` at-Tirmidhi 3372

https://sunnah.com/tirmidhi:3372





Takeaway 2: Do not indulge in show off (specially wealth)



و عَنْ مَحْمُودِ بْنِ لَبِيدٍ - رضى الله عنه - قَالَ: قَالَ رَسُولُ اللهِ - صلى الله عليه وسلم - { إِنَّ أَخُوَفَ مَا أَخَافُ عَلَيْكُمْ اللهِ عَلَيهُ وَسِلم - { إِنَّ أَخُوَفَ مَا أَخَافُ عَلَيْكُمُ اللهِ عَلَيهُ وَسِلم - { إِنَّ أَخُوَفَ مَا أَخَافُ عَلَيْكُمُ اللهِ عَلَيهُ وَسِلم - { إِنَّ أَخُوَفَ مَا أَخَافُ عَلَيْكُمُ اللهِ عَلَيهُ وَسِلم - { إِنَّ أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهِ عَلَيْهُ وَسِلم - { إِنَّ أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهِ عَلَيْهُ وَسِلم - { اللهِ عَلَيْكُمُ اللهِ عَلَيْهُ مِنْ اللهِ عَلَيْهُ عَلَيْهُ وَسِلم - { اللهُ عَلَيْهُ وَسِلم - { إِنَّ أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهُ عَلَيْهُ وَسِلم - { اللهُ عَلَيْهُ وَسِلم - إِنَّا أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهُ عَلَيْهُ وَسِلم - إِنِّ اللهُ عَلَيْهُ وَسِلمَ - إِنَّا أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهُ عَلَيْهُ وَسِلمَ - إِنَّا أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهُ عَلَيْهُ وَسِلمَ - إِنَّا أَخُوفَ مَا أَخَافُ عَلَيْكُمُ اللهُ عَلَيْهُ وَسِلمَ - إِنَّا أَخُولُ عَلَيْهُ اللهُ عَلَيْهُ وَسِلمَ اللهُ عَلَيْهُ إِنَّا اللهُ عَلَيْكُمُ اللهُ عَلَيْهُ اللهُ عَلَى اللهُ عَلَيْهُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْهُ إِلَا اللّهُ عَلَى اللهُ عَلَيْهُ اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَى اللهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَى اللّهُ عَلَيْهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَيْكُ عَلَيْكُولُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَي

1 – حسن. رواه أحمد (5 / 428 و 429) وزاد: " يقول الله –عز وجل– لهم يوم القيامة –إذا جزى الناس بأعمالهم–: اذهبوا إلى الذين كنتم تراءون في الدنيا فانظروا هل تجدون عندهم جزاء".

Mahmud bin Labid (RAA) narrated that the Messenger of Allah (*) said: "The thing I fear most for you is the lesser shirk (polytheism), showing-off (of good deeds)." Related by Ahmad with a good chain of narrators,

Bulugh al-Maram

https://sunnah.com/bulugh/16/48





Takeaway 3: Seek protection against enemy from Allah



اللَّهُمَّ اكْفِنِيهِم بِمَا شِئْت

Allāhummak-finīhim bimā shi't.

O Allah, suffice (i.e. protect) me against them however You wish.

Reference: Muslim 4/2300.

Hisn al-Muslim 132

https://sunnah.com/hisn:132





Assignments



Memorize dua seeking protection from the enemies

Dua seeking protection from Enemies

Allāhummak-finīhim bimā shi't.

O Allah, suffice (i.e., protect) me against them however You wish





Next week



- Seerah materials for the events during Tenth Year of Revelations (3 BH)
- Read the translation (and tafsir if possible) of the following Surahs:
 - 38. Sa'd
 - 46. Al-Ahqaf
 - 72. Jinn



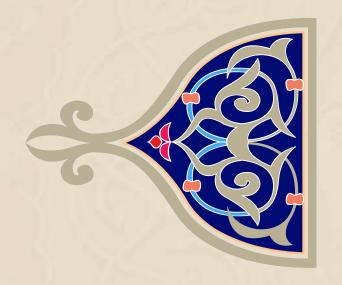


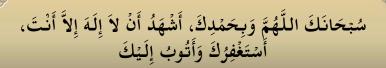
References



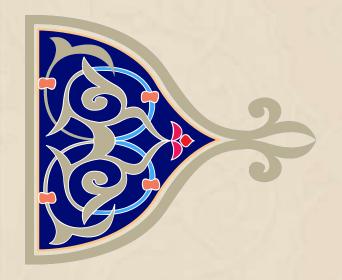
- ❖ Ar-Raheeq Al-Makhtum (<u>The Sealed Nectar</u>) By Safiur Rahman Mubarakpuri.
- * Tafheem ul Quran by Moulana Abu Ala Moududi.
- ❖ Qurani Soorton Ka Nazm e Jali by Khalil ru Rahman Chisti.
- ❖ Noble Life of the Prophet by Ali Al Sullabi.







Glory is to You, O Allah, and praise is to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and repent to You.



For other sessions, visit https://fussilat.com/walking_quran.html.

